



HOOK LINE & SINKER

From the President's Pole

2015

OFFICERS

PRESIDENT
Jim Stevenson

VP SALT WATER
Barbara Gattuso

VP FRESH WATER
Larry Jauert

RECORDING SECRETARY
Anitra Gehrke

CORRESPONDING SECRETARY
Karen Taylor

TREASURER
Betty Allen

DIRECTORS

COMMUNITY
EVENTS
Ron Parker

HISTORIAN
Dave Gehrke

MEMBERSHIP
Cheryl Brandstrom

PROGRAMS
Dick Montague

PUBLIC RELATIONS
Ron Casapulla

RAFFLE
Mike Springer

PAST PRESIDENT
Bill Kirchnavy

We have a new year upon on us, opening the door to enjoying friends at our meetings and activities and chasing the elusive big one. There are many activities already scheduled and more to come. We need folks to lead the Fish Fry, Italian Festa and the Annual Picnic. Please participate in them and volunteer to help out as our club's success is totally dependent on our members.

Our adventure to Viejas was a fun day and provided shoppers some great gifts. We also had some winners including one whose name begins with a "C". This is also a fund raiser for our club. Please try to join us next time if you could not join us this time.

The December Awards Banquet was wonderful and the food was excellent. **Carol and Ron Parker** provided us all with great memories of the past year with their wonderful photo presentation. Thanks again to **Betty and Larry Allen, Anitra and Dave Gehrke and Karen and Bob Taylor** along with everyone else that made this event so memorable.

December also brought sadness to our group as **Al Green** passed away. He and Simone were very active in our club. They were given the Founders Award for all their efforts and support.

Several club members fished the Lake Wohlford opening. The day was predicted to have heavy rains starting around 8AM. Mother Nature was right on schedule and in an hour the senior shore was a muddy mess. Within two hours the only anglers left were us seniors. However, we did catch fish, way to go everyone!!

Fishing continues to be good with both our local lakes producing the infamous Tailwalkers and saltwater trips still finding yellowtail. The surf bite continues to produce some nice sized perch up to 2lbs. as my son and I discovered in the Carpentaria area.



Remember to get a new fishing license before venturing out on January 1st or afterwards,

Hope to see everyone at our meeting.

Jim Stevenson
President

"FISH AND PLAY THE SENIOR ANGLER WAY"

PROGRAM

JANUARY SPEAKER

The January meeting guest speaker will be our own **Ron Parker**. Ron will present a 2014 Senior Anglers of Escondido Slideshow, with pictures of our club activities and various members enjoying all of these fun activities. This has become a favorite program, and we all are anxious and excited to see this year's edition. We welcome all visitors to see and enjoy what our club is all about.

Hope the Holidays are good to all.

Dick Montague
Program Director

FRESH WATER

UPCOMING TRIPS

Lake Cahuilla—January 19 to 24, 2015 (Lake Cahuilla Campgrounds)

Dave and Sandy Martinez with John and Linda Perdue will be Wagon Masters. For reservations call Riverside County Regional Park 800-234-7275. Primitive camping is available.

Lake Morena—February 22 to 27, 2015 (Lake Morena Regional Park)

Bob and Karen Taylor will be Wagon Masters. Signups will be available at the January meeting. Reservations can be made by calling 877-565-3600. Primitive camping and cabins are available.

March Outing—This trip is still in the planning stages. Details will be available soon.

Lake Lopez—April 12 to 19, 2015 (Lopez Lake Recreation Area)

Dick and Laura Montague with John and Linda Perdue will be Wagon Masters. Reservations can be made by calling 805-489-1006. Primitive camping is also available.

Lake Cuyamaca—May 25 to 30, 2015 (Pinezanita Campground)

Jim Stevenson will assume the duties of Wagon Master.

Fishing Challenges

Last year we had club Fishing Derbies, this year they are called Fishing Challenges, but they are the same fun time. Come out and join us at the local lakes and see who catches the big one!

SAE Fishing Challenges 2015

Lake Wohlford....January 8 (following a 3000# stock)

Lake Dixon....February 12 (following a 1500# stock)

Lake Poway....March 5 (following 1500# of trophy's)

Lake Dixon....April 23 (following a 4500# stock)

Call **David Martinez** (760-216-8124) to sign-up for the January Fishing Challenge.

Larry Jauert
Freshwater Vice President

SALT WATER

The local boats are catching lots of rock fish along with some ling cod and yellowtail. Don't forget to get your new fishing license after Jan 1.

Our 3/4 day trips on the Chubasco are June 29; July 20 and Aug 24. Don't forget to sign up at the January meeting. The cost is \$77.00 including tip and leaves 1617 Quivira Rd landing at 7:00 AM returning about 4:00 pm. Park only on the street. They have food for purchase on the boat or you can bring a lunch. No coolers please.

The Cabo trip is Oct 13-18 and signups will begin at the January meeting. A \$300 deposit is required at sign up.

Have a very Happy New Year,

Barbara Gattuso

Saltwater Vice President

COMMUNITY EVENTS

Happy New Year!

At the January 2015 meeting, yes 2015, we will be searching for some anglers to participate in the Youth Day at Lake Dixon and the Kiwanis Trout Derby. **Roy Roque** will be chairing the Youth Day project and the planning phase will be starting in January. We need a couple of men and/or women to join Roy's committee and meet with a few YMCA staff members to determine the schedule of events for this year's day at the lake. The details such as the date, times, menu, etc. must be decided so we can meet with the lake officials to get the final approvals. Signups will be available at the January meeting for both helping on the committee and to attend this event.

The Kiwanis Trout Derby will be the last weekend in April so we will be starting signups for this event in February.

We just finished the City of Escondido Trout Derby in December and it was a great success. I want to thank all the men and women (30 of us) that helped make this event run so smooth. We had a lot of fun and saw tons of beautiful trout being caught and weighed in at our station. Also what a thrill to see all the youngsters catch their first fish at the Kiddy Pond. The city gave each angler that assisted in this event a letter which entitles them to some free fishing passes and the day use of a boat. See me at the meeting to get your letter.

Looking forward to fishing and attending some of our Senior Angler functions in 2015 and I hope you will be joining us. Thanks again for your help throughout the year.

Catch you later,

Ron Parker

Community Events

CLUB ACTIVITIES

Awards Banquet 2014



The Humanitarian Award goes to Al Ashuckian



Betty Allen becomes our Lady Angler of the Year

Al and Simone Green were presented with the Founders Award via video as they were not able to attend.



Our President wins the Fishing Rod Raffle



Our MC and his first lady

CLUB ACTIVITES (CONT.)

Awards, Recognition and Prizes



VIEJAS TRIP

The Viejas trip was a great success and we had a great day. There was a game played on the bus and **Marcia Walker** won a very nice bottle of champagne from Thornton Winery. Thank you all for attending our club fundraiser.

MEMBERSHIP



HAPPY BIRTHDAY to

- 1/4 **Joseph Cottrell**
- 1/6 **Michael Springer**
- 1/15 **Clint Bradley**
- 1/16 **Will Cozzens**
- 1/18 **Bill Kirchnavy**
- 1/19 **Fariba Talebi**
- 1/20 **Ann Aldridge**
- 1/22 **Natalia Graf**
- 1/25 **Barbara Matson**
- 1/26 **Karen Springer**
- 1/26 **Bill Borst**

HAPPY ANNIVERSARY to

- 1/6 **Bob & Karen Taylor**
- 1/15 **Ron & Carol Parker**
- 1/16 **David & Sandra Martinez**

Our GREETER
for January will be

Will Cozzens

Thank you Will!

I am continuing to accept memberships for the 2015 year. The cost is now \$20.00 for membership (\$15.00 membership \$5.00 late fee after December 1, 2014) and an additional \$5.00 for those members who do not have e-mail and need their Newsletters mailed.

Also if you have had any changes in e-mail, phone number, address, etc. please e-mail that information to me.

And lastly if you want your picture to be included in Directory send to me via e-mail. To be included in the 2015 Directory all dues must be received no later than Friday January 9th, 2015.

Cheryl Brandstrom
Membership

In Memoriam

Members that have left us in 2014



Nick Nicholson



Betty Lewis



Al Green

CALENDAR OF EVENTS 2014-2015

Jan 8	Fishing Challenge	Lake Wolford
Jan 19-24	Lake Cahuilla	Freshwater Campout
Feb. 12	Fishing Challenge	Lake Dixon
Feb 22-27	Lake Marina	Freshwater Campout
March 5	Fishing Challenge	Lake Poway
March	Campout -information pending	
April 12-19	Lake Lopez	Freshwater Campout
April 23	Fishing Challenge	Lake Dixon
May 25-30	Lake Cuyamaca/Pineanita	Freshwater Campout
June 29	3/4 Day on the Chubasco	Saltwater
July 20	3/4 Day on the Chubasco	Saltwater
August 24	3/4 Day on the Chubasco	Saltwater
October 13-18	Cabo Trip	Saltwater
Dec	Awards Banquet	

Senior Anglers of Escondido

Mailing address and meeting place:

**Park Avenue Community Center
Formerly Joslyn Senior Center**

c/o Senior Anglers of Escondido
210 PARK Ave.
Escondido, CA 92025

General Meeting: 9:30 AM 2nd Friday of the month

www.senioranglersofescondido.net

“FISH AND PLAY THE SENIOR ANGLER WAY”

SENIOR ANGLERS OF ESCONDIDO

SPONSORS



George Beitner
 1914 W. Mission Rd.
 Suite A
 Escondido, CA 92029
760.746.6555
760.746.6592 Fax
gbeitner@allstarsignsinc.com
www.allstarsignsinc.com

Pat's Bait & Tackle

Full Saltwater & Freshwater



There's No Substitute For Experience

1908 Hacienda Dr. Tel 760.630.2248
 Vista, CA 92081 patsbaitandtackle.com Fax 760.630.2249

TURNER'S OUTDOORSMAN

MIKE HANSEN
 Store Manager

2085 Montiel Rd. #104 (760) 741-1570
 San Marcos, CA 92069 Fax (760) 839-8317
mikeh@turners.com

756 So. Rancho Santa Fe Rd. (760) 727-5085
 CVS Center FAX (760) 727-8136
 San Marcos, CA 92078

The Engraving Place

*Plaques • Trophies • Corporate Awards
 Money Clips • Key Chains • Baby Items*

Kevin W. Burton - Owner

Quality Engraving at Reasonable Prices
Engravplace@mindspring.com



SONRISE RV

Don Ashforth

Service • Parts • Body & Paint • 50 ft. Paint Booth
 Appliances • Plumbing • Sales
www.sonriserv.com
 1931 Don Lee Place • Escondido, CA 92029
 Phone (760) 745-2444 • Fax (760) 745-4605

Gary "The Cowboy" VanderLyke
 Charter Master
 (760) 715-6107



TRU CHARTERS
 Email: Fish4cars@aol.com Tuna Round-Up

Commercial CA Lic. 944132 Residential

STEVE KIRCHNAVY Construction

Remodeling, Cabinets, Countertops
 Doors, Carpentry & Handyman

Free Estimates 760.497.1873
 672 Corte Raquel
 San Marcos, CA 92069

SENIOR ANGLERS OF ESCONDIDO
210 PARK AVENUE, ESCONDIDO, CA 92025

Applicant FOR MEMBERSHIP

Membership in this Club shall be limited to any adult fifty (50) years of age or older. General Meetings are held the 2nd Friday of each month at 9:30 a.m. at the Park Avenue Community Center, 210 Park Ave., Escondido, CA. Annual Dues are \$15.00 payable with this application and include spouse. Annual Dues are due in the month of October and become delinquent after December 1st. A late fee of \$5.00 will be assessed. Newsletters are e-mailed to all members. *For those members with no access to the internet, an additional \$5.00 mailing fee is required at the time of application.*

Please complete this application fully. Use the name or names you prefer to be called by. Please list any special talents or interests in the Comments Section. When completed, return the application with \$15.00 to the Membership Chairperson at any meeting or to the above address. Thank you for your interest and good fishing to all. Remember to *Fish and Play the Senior Anglers Way.*

NAME AND ADDRESS

Last: _____ First: _____ Spouse: _____

Address: _____

City: _____ State: _____ ZIP Code: _____

Telephone Number: () _____ Cell Number : () _____

Complete E-mail Address: _____

personal information

Applicant Birthday (Month & Day) _____ Spouse Birthday (Month & Day) _____

Wedding Anniversary (Month & Day) _____

Applicant Occupation or Former if Retired: _____

Spouse Occupation or Former if Retired: _____

type of fishing preferred (please check appropriate box)

Applicant: _____ Fresh Water: () _____ Saltwater: () _____

Spouse: _____ Fresh Water: () _____ Saltwater: () _____

additional information

Do you own or have access to an RV? Yes () No ()

Do you own or have access to a Boat? Yes () No ()

Do you own a computer? Yes () No () Could you assist the Club with Computer Work if Needed? Yes () No ()

Referred By: _____

Applicant Signature: _____ Date: _____

Comments: