

HOOK LINE & SINKER

January
2016



Volume 41
Issue 1

"FISH AND PLAY THE SENIOR ANGLER WAY"

2016

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Ken Harrison

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Mike Springer

PAST PRESIDENT
Jim Stevenson

SAE OUTLOOK

Happy New Year and welcome to 2016.

I would like to thank the retiring board members for their outstanding service. **Dick Montague**, Programs....**Dottie Arnold**, Sunshine....**Ron Parker**, Community Events ...and Jim Stevenson, President. **Ron Parker** (who will only semi-retire) will be assuming the Presidency for the first three months of 2016 in my absence. If you have a chance to thank the old board members and/or offer help to the new board, please do so. Note the 2016 Board members are listed to the left of this page.

Saltwater fishing is expecting another great year.

January events include the first Fishing Challenge of the year at Lake Wohlford, January 7. The first outing will be at Lake Cahuilla, January 18th to 23rd if you are interested contact the Wagon Masters, **Carmen and Thomas Martinez**.

2016 will be a FUN and EXCITING Year.

Larry Jauert
President

"So Many Fish.....So Little Time"

PROGRAM

JANUARY PROGRAM

The January 8 meeting will feature the club's own Ron Parker, Community Relations Director, with a comprehensive slide presentation covering the entire year's activities of the club. Come on out for this great video and you're sure to be impressed at just how active this club really is.

FEBURARY SPEAKER

The speaker will be Capt. Joe Cacciola of the Sea Star charter out of Oceanside Harbor. Not only will he be talking about the upcoming fishing season, but on this weekend of "Love" [Valentines] perhaps a different way to remember loved ones that have passed on – Memorials at Sea.

Ken Harrison
Program Director

FRESH WATER

Welcome to 2016. We are starting the year off with a "Fishing Challenge" at Lake Wohlford on January 7. There is a \$5.00 prize fee. If you're interested let me know by the 6th. 760 746 2830

UPCOMING TRIPS

Lake Cahuilla/ Riverside County Regional Park Jan. 18 to 23, 2016

Carmen and Thomas Martinez are the wagon masters, with **Norma and Don Continelli** assisting. Reservations can be made by calling 1-800-234-7275 or by using the internet, www.riversidecountyparks.org. Be sure to let the wagon masters know that you have made reservations.

Lake Morena February 21 to 26, 2016

Bob and Karen Taylor will be wagon masters, with **Dale and Sally Burlington** assisting. Signups will be available at the January meeting. Make your own reservations by calling 877-565-3600 (San Diego County Parks) or on line at www.reservations.sdparcs.org. Ask for senior discount. Let the Wagon masters know your site number, please.

San Onofre Beach March 14-18, 2016

Cheryl Brandstrom will be the Wagon Master for this trip. This was the most popular trip last year. Signups will be available at the January meeting.

Lake Lopez April 10 to 17, 2016

David and Anitra Gehrke are the wagon masters with **Bob and Priscilla Melton** assisting. For reservations call 1-800-788-2381 and ask to be placed in the 'Quail' area of the campgrounds.

CLASS II OUTINGS (non-club sponsored)

Many of the club members meet at Senior Shores at Lake Wohlford on Thursday mornings.

Bob Taylor
Freshwater Vice President

SALT WATER

LOCAL FISHING

What a year! Yellowtail are still being caught on the 3/4 day boats.

It's time to change your line and get your reels serviced and cleaned (**Don Kay** does a great job) and oil your fishing rods. You can use lemon pledge and be sure to oil the guides.

Looking forward to our Saltwater campout in March. Hopefully we'll have some surf instruction by Bill Varney. More info to come.

Thank all of you for making Saltwater year so much fun.

CLASS II (non-club sponsored)

Salmon Fishing Shelter Cove—July 12 to July 16, 2016.

Total cost approximately \$1250 for 3 days salmon fishing and Dungeness crab. Please e-mail Jim Stevenson at mrjimstevensonataol.com.

Cabo 2016

The dates are set and sign-ups have begun. Mark your calendars for Oct 28 to Nov 2.

Barbara Gattuso
Saltwater Vice President

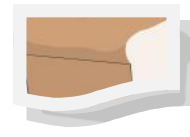
CLUB EVENTS



FEBURARY BAKE SALE



Our February meeting will be even "sweeter" than usual. We are having our annual bake sale just in **time for** Valentines Day. Bring you favorite baked item and we'll raffle it off to the highest bidder. This is always a fun event. If you're not a baker, this is a great chance to take home some home made goodies. As you probably know, we have some experts bakers in our club, so except some real treats.



CLUB EVENTS

The annual Awards Banquet and Holiday Party was a great success. We had 65 members attending. **Anitra Gehrke** started the evening off with a Mixer game that got everyone talking and learning a few things about their ESA friends. **Ron Parker's** video of our year in review played in the background, reminding us all of what a fun filled year we've had. **John Perdue** was our very entertaining Master of Ceremonies and kept things moving along on schedule. **Tomas Martinez** installed the new Board of Directors and reminded us all to have fun in all that we do.



Anitra Gehrke started the party....



The new board is sworn in



The Party Planners



Cheryl Brandstrom received the Found-



The Golf Cart Parade of Lights was a great addition to the evening.



Brenda McQueen was presented with the Lady Angler of the Year



Jim Stevenson, Class II Saltwater winner



Bob and Marilyn Prewitt were presented with the Humanitarian



Hal Reeser, Class I Saltwater winner

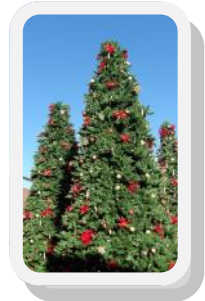


Mike Springer brought in the largest Class I and **Larry Jauert** brought in the largest Class II Freshwater Fish.

CLUB EVENTS

VEIJAS TRIP

The trip was a great success. We had 49 people on board when we departed for a fun day of eating, playing at the casino and shopping the outlet stores. It was a beautiful day and the holiday decorations were very festive.

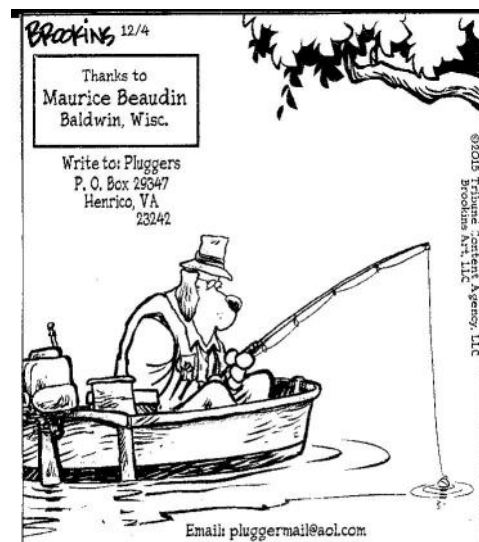


MEMBERS

Lois Ashuckian is our new Sunshine Lady. Her job is to keep us all informed about our friends in the club. She lets us know at the meetings about any illnesses, etc. and she sends get well and sympathy cards on our behalf.

She can only do her job if she knows about these situations and that part is up to us. If you hear about a member who is ill, has surgery or has suffered a loss, please let her know.

You can contact her at 760-757-1960 or by e-mail at Ashuckian@yahoo.com.



A pluggger will never get carpal tunnel syndrome from spending too much time online.

**THANK YOU
to**

Turners Outdoorsman

For their generous donation of hats for our Awards Banquet table prizes

Senior Anglers of Escondido

Mailing address and meeting place:

Park Avenue Community Center

Formerly Joslyn Senior Center

c/o Senior Anglers of Escondido

210 PARK Ave.

Escondido, CA 92025

General Meeting: 9:30 AM 2nd Friday of the month

MEMBERSHIP

HAPPY BIRTHDAY

to

- 1/4 **Ralph Neiger**
- 1/6 **Michael Springer**
- 1/16 **Will Cozzens**
- 1/18 **Bill Kirchnavy**
- 1/18 **Gail Fisher**
- 1/19 **Fariba Talebi**
- 1/20 **Ann Aldridge**
- 1/22 **Natalia Graf**
- 1/23 **Michael McKinney**
- 1/26 **Karen Springer**
- 1/26 **Bill Borst**
- 1/27 **John Anella**
- 1/29 **Jeanne McKinney**
- 1/29 **Anne Neiger**
- 1/31 **Colleen Wilson**




To Our
NEW MEMBER
Perry Mastaw



HAPPY ANNIVERSARY

to

- 1/6 **Bob & Karen Taylor**
- 1/15 **Ron & Carol Parker**
- 1/16 **David & Sandra Martinez**



Our Greeter for
 January
 will be
Karen Springer

Late Membership dues are now \$20. A \$5.00 late fee will be required. See me for Names Tags. They are \$6.00

Cheryl Brandstrom
 Membership

CALENDAR OF EVENTS 2016

| | | |
|----------------|---|--------------------|
| Jan 7 | Fishing Challenge - Lake Wohlford | Freshwater |
| Jan 8 | Meeting - 2015 Slide Show by Ron Parker | |
| Jan 18-23 | Lake Cahuilla | Freshwater Campout |
| Feb 11 | Fishing Challenge— Lake Dixon | Freshwater |
| Feb 12 | Meeting and Bake Sale - Speaker: Capt. Joe Cacciola of the Sea Star Charter | |
| Feb 21-26 | Lake Morena | Freshwater Campout |
| TBD | Youth Day | Community Event |
| March 11 | Meeting | |
| March 13- 18 | San Onofre Beach | Campout |
| March 17-20 | Fred Hall Show | |
| March 25 | Fishing Challenge - Lake Wohlford | Freshwater |
| April 8 | Meeting | |
| April 10-17 | Lake Lopez | Freshwater Campout |
| April 22 | Fishing Challenge—Lake Dixon | Freshwater |
| April 23-24 | Kiwanis Fish Derby | Community Event |
| May 13 | Meeting | |
| May 30-June 4 | Lake Cuyamaca/Pinezanita | Freshwater Campout |
| June 10 | Meeting | |
| June 16 | 3/4 Day Trip | Saltwater |
| TBD | Local Beaches | Surf Fishing |
| July 8 | Meeting | |
| July 11 | 3/4 Day Trip | Saltwater |
| July 13 | Club Picnic | Club Event |
| August 1 | Full Day Trip on Chubasco | Saltwater |
| August 12 | Meeting | |
| TBD | Surf Fishing | |
| August 31 | Fish Fry | Club Event |
| Sept 9 | Meeting | |
| Sept 18-25 | June lake/Pine Cliff | Freshwater Campout |
| Oct 14 | Meeting | |
| TBD | Lake Hemet | Freshwater Campout |
| Oct 28 to 11-2 | Cabo Trip | Class II Saltwater |
| Nov 3 | Fall Feast | Club Event |
| Nov 4 | Meeting | |
| Nov 30 | Viejas Trip | Club Event |
| Dec 7 | Awards Banquet and Holiday Party | |

SENIOR ANGLERS OF ESCONDIDO

SPONSORS



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 1914 W. Mission Rd.
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TRU CHARTERS
 Email: Fish4cars@aol.com Tuna Round-Up

SENIOR ANGLERS OF ESCONDIDO
 210 PARK AVENUE, ESCONDIDO, CA 92025

Applicant FOR MEMBERSHIP

Membership in this Club shall be limited to any adult fifty (50) years of age or older. General Meetings are held the 2nd Friday of each month at 9:30 a.m. at the Park Avenue Community Center, 210 Park Ave., Escondido, CA. Annual Dues are \$15.00 payable with this application and include spouse. Annual Dues are due in the month of October and become delinquent after December 1st. A late fee of \$5.00 will be assessed. Newsletters are e-mailed to all members. *For those members with no access to the internet, an additional \$5.00 mailing fee is required at the time of application.*

Please complete this application fully. Use the name or names you prefer to be called by. Please list any special talents or interests in the Comments Section. When completed, return the application with \$15.00 to the Membership Chairperson at any meeting or to the above address. Thank you for your interest and good fishing to all. Remember to *Fish and Play the Senior Anglers Way.*

NAME AND ADDRESS

Last: First: Spouse:

Address:

City: State: ZIP Code:

Telephone Number: () Cell Number : ()

Complete E-mail Address:

personal information

Applicant Birthday (Month & Day) Spouse Birthday (Month & Day)

Wedding Anniversary (Month & Day)

Applicant Occupation or Former if Retired:

Spouse Occupation or Former if Retired:

type of fishing preferred (please check appropriate box)

Applicant: Fresh Water: () Saltwater: ()

Spouse: Fresh Water: () Saltwater: ()

additional information

Do you own or have access to an RV? Yes () No ()

Do you own or have access to a Boat? Yes () No ()

Do you own a computer? Yes () No () Could you assist the Club with Computer Work if Needed? Yes () No ()

Referred By:

Applicant Signature: Date:

Comments: