

# HOOK, LINE & SINKER

### FISH AND PLAY THE SENIOR ANGLER WAY

#### **OFFICERS**

## PRESIDENT Paul Lorson

## VP SALTWATER Rich Bruemmer

## VP FRESHWATER Albert Wilson

### RECORDING SECRETARY Cindy Bruemmer

### CORRESPONDING SECRETARY Karen Taylor

### TREASURER Betty Allen

### **DIRECTORS**

## COMMUNITY EVENTS Gary Beckman

HISTORIAN

## Cindy Bruemmer

#### **MEMBERSHIP** Linda Perdue

#### PROGRAMS Bill Modi

## PUBLIC RELATIONS Open

#### OPPORTUNITY DRAWING Marge Lovelady

#### PAST PRESIDENT Tony



## January -Volume 47 Issue 1

## Fish Tales from Your President's Perspective.

Hello New Year!!!! 2024 WOW

We are looking forward to many new adventures for 2024 and you will see that in the Calendar of Events. Be ready for a fun filled and exciting year. Our first trout challenge was held in December at Lake Wohlford, and everyone had a great time. We have a big fish leader in a nice 5.5 lb. bass that was caught by **Jerry Watanabe**, and Ron Parker won the challenge. I caught my fish 20 minutes after the challenge ended of course. We cooked it that night, oh my fresh trout is amazing.

Speaking of amazing, I had a sneak peek at the Year in Review show that Mr. Parker will be presenting next week. What a great way to start off the new year remembering the great times we had and looking forward to new memories we will make.

It looks like our Freshwater activities are being finalized and scheduled, including another Trout Challenge on January 11. On the Saltwater side our new VP of Salt Water, **Rich Bruemmer**, has begun looking at boats to charter from some new locations and of course our trips out of Oceanside. I am excited to see the options that we will have for this year.

On another note, I think 2024 can be a banner year in growing the club. We have made it through the Covid years that destroyed many clubs and organizations and now is the time to get others involved in our group. The best way to grow our club is through word of mouth, which in this day and age includes "social media". So, start telling your friends about the club, start posting positive posts, and ask everyone to join.

Happy New Year everyone and come enjoy the show and meeting on the 12th.

Paul Lorson
President









## **PROGRAMS**

January Speaker— Our very own Ron Parker's Year in Review video.



Each year Ron compiles a great collection of pictures from our meetings and activities. He puts it to music and provides us with an entertaining and meaningful video It's so nice to look back on the year and remember all the good times we have had together.

**Bill Modi** Programs

## **FRESHWATER**

### **UPCOMING CAMPOUTS**

Yucaipa Regional Park — January 25-29 Wagon Masters: Bob and Karen Taylor

**Assistant Wagon Masters: Randy Brown and Marilyn Frances** 

We have 18 campers heading for Yucaipa later this month. Hopefully we will have good weather and good fishing. I know we will have good food and a good time.

Santee Lakes - Feb 25 - March 1

Wagon Masters: Tony and Monique Smock

If you are thinking about joining us for the February Club Campout, there are still available sites near the group area. We will be returning to Santee Lakes for five nights, checking in on February 25 and leaving March 1. Campsite 125 will be the group site, so try to book a site close to that location. To reduce the number of tables we would have to move, it would be great if sites 128 and 134 are reserved by someone in our group. The rate is \$62 a night with an additional 10% in taxes making it \$68.20 a night. If you have a Good Sam Travel Membership (not to be mistaken with a Good Sam Roadside Assistance card) you get 10% off, which is enough to cover the taxes. If you have a Good Sam Travel Club card you can either make your reservations by phone at 619-596-3141, or you can reserve through their website, www.santeelakes.com, then call later to get the discount. If you do not have a Good Sam card, you can book online through their website or call.

Santee is always a popular outing. Not only is it the closest destination we go to, but it is also the best maintained and has easy access to fishing. Trout fishing should be good since they are stocking on February 23.

Once you have booked, or if have any questions contact Monique at monique818@sbcglobal.net.

## FRESHWATER (CONTINUED)

### DECEMBER TROUT CHALLENGE



It was a good day at the Lake. We had a good start on our Large Fish of the year (see Our Catches on page 8). I'd like to give a shout out to Gerry Watanabe for bringing hot dogs for us hungry fisher people.



Al Wilson

Freshwater Vice President

### SALTWATER

### Hi Everyone!

Happy New Year! I would like to introduce myself as your new Saltwater Vice President. Let's Go Fishing! A little about myself. I have been with the club for a few years. I think we have a great club and I've enjoyed both fresh and saltwater fishing, camping, our meetings and making new friends. Just so you can put faces together, my wife Cindy is Recording Secretary and Historian for the club. Seeing what she and other members of the board do, I figured it was time to put my self to work!

I'm hoping to bring more saltwater activities to the club. I'm looking into day charters, regularly scheduled surf fishing (thanks Cheryl) and maybe a trip or two to Baja. Suggestions are always welcomed and encouraged.

I hope everyone had a Merry Christmas or Happy Hanukkah and here's to a great 2024 year of fishing!

Contact me with questions and suggestions at:

Email: rdbhandyman@gmail.com Home Phone: 760 749-8239

Cell Phone: 760 212-9064 (call only– I Do Not Text)

Rich Bruemmer
Saltwater Vice President

## **CLUB EVENTS**

## AWARDS BANQUET AND HOLIDAY PARTY

Almost 60 people attended our party, enjoying the food and the friendship. Awards and a personalized certificate created by **Ron Parker w**ere given for the years biggest fish, Board Members, Wagon Masters and Event Planners. Our new 2024 Board of Directors was installed by our Past President, **Jim Stevenson**. Thanks to **John Perdue** for creating a great Trivia game that was enjoyed by all.



## **CLUB EVENTS (CONTINUED)**

For those of you that didn't attend the Awards Banquet and Holiday Party, the following awards were presented:

The Founders Awards: Jimmy Eghaneyan and Fariba Talebi

Lady Angler of the Year: Carol Parker

Large Freshwater Fish Class I – **Tony Smock** 7 lb. 8 oz. Rainbow Trout Large Freshwater Fish Class II - **John Tester** 9 lb. 6 oz. Rainbow Trout

Large Saltwater Fish Class II - Paul Berinson 67 lb. Bluefin Tuna

Also recognized for their contributions were:

The Officers and Board of Directors

The Sunshine Lady—Joanne Jauert
Website - Paul Lorson
Facebook Coordinator - Monique Smock
Onshore Fishing - Cheryl Brandstrom
Community Events - Hank Skaja and John Jessop
ESA Video - Ron Parker

Wagon Masters - The Smocks, Taylors and Wilsons

Event Planners - Jeff Routsong, Randy Brown, Ron Parker, Chery Brandstrom, Brenda McQueen and Ron Quinlan, Jimmy Eghaneyan and Fariba Talebi, Marge Lovelady, Karen Taylor, Betty Allen, Linda and John Perdue.

It really does take a village. Thanks to all those who made 2023 a great year for our club.



Senior Anglers of Escondido
Mailing address and meeting place:

Park Avenue Community Center Home of Escondido Senior Center c/o Senior Anglers of Escondido 210 PARK Ave. Escondido, CA 92025

General Meeting: 9:30 AM 2nd Friday of the month



## ON SHORE FISHING

Our last outing was on December 12, at the Lagoon in Carlsbad. We had 9 anglers in attendance. Two of the anglers were new members and one was a friend of the Reeser's. In addition, a couple of the wives came to watch and cheer us on.

Two Halibut were caught. One by **Jerry Watanabe** and one by me. Unfortunately, both were undersized and had to be returned to the water. Jerry's Halibut was the largest fish of the day weighing in at 1.64 lbs. and 14 inches long. The second largest fish went to a new member Gene Smallwood and weighed in at 1.06 lbs. The fish of the day was called a Jack Smelt. hat's the first time I've seen one and there were several caught.





We had a great lunch to end the year with Hamburgers provided and cooked by Jerry Watanabe. Others brought side dishes including Potato Salad, Baked Beans, chips, and sodas. We will be taking the next couple of months off from Shore fishing and hope to get back on track in March. I'll be posting information when we get closer.

Hope to see you at our next event.

Happy New Year,

**Cheryl Brandstrom**On-Shore Chairperson

## **OUR CATCHES**

## **SUNSHINE**

### LARGE FISH OF THE YEAR

Freshwater Class - Jerry Watanabe

5 lb. 04 oz. Bass

**Onshore Fishing Gene Smallwood** 

1.06 lb. Jack Smelt

We didn't hear of any illness or falls (probably because Paul banned them) this month, so I hope that means everyone was well and enjoying the Holidays.



### DID YOU KNOW?



The practice of New Years Resolutions, is said to have begun with the Babylonians as early as 2600 BC.

Joann Jauert
Sunshine

## **COMMUNITY EVENTS**

### ESCONDIDO KIWANIS CLUB FISH DERBY





Thank you to all who came out and joined us in once again making this Community Event a big success.

### **UPCOMING EVENTS**

A fishing event at Dixon Lake is being planned for some local high school students. In order to have two club meetings for volunteer signups, the event is tentatively scheduled for Saturday February 24th. This is to be a youth day type event, with some time on a boat, and some time shore fishing. Anglers will be needed to lead the way on the boats, and to help with some basic knot tying, baiting, landing skills. There are funds available to cover all costs. I anticipate needing at least 10 volunteers for the day; If you think you might enjoy helping out, set aside some time and sign up at the meeting

Also, we now know the dates for the next Dixon Lake Fishing Derby (and *Kiddie Pond!*): **April 27 and 28**. This is one of the clubs premier events, with some nice prizes for derby winners, and guaranteed fish for kids up to 8 years of age. I think these 2 days end up being more fun for our volunteers than the kids. If you haven't been on the kiddie dock for a while, start making a spot on your calendar!

Gary Beckman
Community Events

## ON THE LIGHTER SIDE

| 1978                      | 2023  |  |
|---------------------------|---|--|
| Long hair                 | Longing for hair                                  |  |
| 8 Tracks                  | Cataracts   |  |
| KEGs                      | EKGs  |  |
| Streaking                 | Leaking   |  |
| Acid Rock                 | Acid Reflux                                       |  |
| Seeds and stems           | Fiber   |  |
| Stayin' Alive (the song)  | Stayin' Alive (the goal)                          |  |
| Hoping for a BMW          | Hoping for a BM                                   |  |
| Going to a new, hip joint | Getting a new hip joint Kidney Stones Big bottoms |  |
| Rolling Stones            |   |  |
| Bell bottoms              |   |  |
| Disco                     | Costco  |  |
| Whatever                  | Depends   |  |
| Rock n' roll all night    | Sleep through the night                           |  |
| Think you know everything | Think you know your name                          |  |





## **MEMBERSHIP**



- 1/05 Larry Pall
- 1/06 Mike Springer
- 1/07 Bill Colwell
- 1/10 Marilyn Francis
- 1/13 Donna Turrentine
- 1/15 Annie Brown
- 1/15 Meredith Oliver
- 1/16 Will Cozzens
- 1/17 Kim Geis
- 1/18 Bill Kirchnavy
- 1/19 Fariba Talebi
- 1/22 Natalia Graf
- 1/25 Nicky Lovejoy
- 1/26 Karen Springer
- 1/31 Colleen Wilson



- 1/06 Bob and Karen Taylor
- 1/08 Mark and Pam Bauer
- 1/14 Gene and Mary Smallwood
- 1/15 Ron and Carol Parker
- 1/16 David and Sandra Martinez

#### FISHING FOODIES

The January Fishing Foodie Gift card will be to **Board and Brew.** 

We will meet there after our meeting for the yummiest of sandwiches and salads.



#### **BRING 2024 DUES TO THE MEETING**

Thank you to all the members who have paid their 2024 dues. We will be collecting the \$20 dues till the end of January 2024 and then a \$5-dollar late fee will be required. If you do not have an email and require a mailed newsletter the dues will be \$30 to help with printing and mailing costs.

New members, I will need to take a photo of you for the new Directory. Or, you can e-mail me one. I will take photos at the January meeting.

If you have had any informational changes please let me know. We will start working on the new SAE Directory February 1.

#### **Membership Badges**

New Badges are \$8 plus tax, if 2 or more people order them. Please bring \$9 to the January meeting and sign up. I can get them printed and bring them to the February meeting.

Linda Perdue

Membership Director

# CALENDAR OF EVENTS 2024

|    | Jan 11       | Trout Fishing Derby                          | Freshwater      |
|----|--------------|--|-----------------|
|    | Jan 12       | Meeting Speaker: Ron Parker – Year in Review |                 |
|    | Jan 25-29    | Campout at Yucaipa                           | Freshwater      |
|    | Jan 30       | Time Out Tuesday                             | Club Event      |
|    | Feb 9        | Board and General Meetings                   |                 |
|    | Feb 25-Mar 1 | Campout at Santee Lake                       | Freshwater      |
|    | Mar 8        | Board and General Meetings                   |                 |
|    | March        | Campout                                      | Freshwater      |
|    | April 12     | Board and General Meetings                   |                 |
|    | April        | Campout                                      | Freshwater      |
|    | April 27-28  | Kiwanis Fish Derby                           | Community Event |
|    | April 30     | Time Out Tuesday                             | Club Event      |
|    | May 10       | Board and General Meetings                   |                 |
|    | May          | Spring Fling                                 | Club Event      |
|    | May          | Cuyamaca/Pinezanita Campout                  | Freshwater      |
|    | June 14      | Board and General Meetings                   |                 |
|    | June 25      | Time Out Tuesday                             | Club Event      |
|    | July 12      | Board and General Meetings                   |                 |
|    | July         | Summer Picnic                                | Club Event      |
|    | Aug 9        | Board and General Meetings                   |                 |
|    | Aug 26       | Time Out Tuesday                             | Club Event      |
|    | Sept 13      | Board and General Meetings                   | Club Event      |
|    | Sept 15-22   | June Lake Campout                            | Freshwater      |
|    | Oct 11       | Board and General Meetings                   |                 |
|    | Oct          | Cuyamaca/Pinezanita Campout                  | Freshwater      |
|    | Oct 28       | Time Out Tuesday                             | Club Event      |
| ** | Oct 28-Nov 2 | Cabo Trip                                    | Saltwater       |
|    | Nov 8        | Board and General Meetings                   |                 |
|    | Nov          | Fall Feast                                   | Club Event      |
|    | Dec          | Escondido Kiwanis Fish Derby                 |                 |
|    | Dec          | Awards Banquet and Holiday Party             |                 |
|    | Dec 13       | Board Meeting                                |                 |



### LARGE FISH DOCUMENTATION

| Member Name   | Phone No                    |  |  |  |
|---|-----------------------------|--|--|--|
| Identify Species (common name) and attach a picture   |                             |  |  |  |
| Weight (lb. and oz)   | Date Caught                 |  |  |  |
| Location (place and body of water)  | State                       |  |  |  |
| Signature   | Witness                     |  |  |  |
| Category  | How Verified                |  |  |  |
| 1 Salt Water Class I  | 1 Club Scale                |  |  |  |
| 2 Salt Water Class II   | 2 Club Approved Scale       |  |  |  |
| 3 Surf Class I  | Belongs to                  |  |  |  |
| 4 Surf Class II   | 3 Boat/Lake Scale           |  |  |  |
| 5 Fresh Water Class I   | 4. Measurement              |  |  |  |
|   | Length                      |  |  |  |
| 6 Fresh Water Class II  | Girth                       |  |  |  |
| NOTE: A Class I trip is club Sponsored A Class II trip is not Club Sponsored  |                             |  |  |  |
| Billfish, Sharks, Rays, Black Sea Bass and other protected species will not be considered. Carp will be considered only for the argest fish of the species. |                             |  |  |  |
| Largest fish of the outing ( )  |                             |  |  |  |
| Large   | st fish of the month ( )    |  |  |  |
| Large   | st fish of the year ( )     |  |  |  |
| Large   | st fish of it's species ( ) |  |  |  |
|   | , ,                         |  |  |  |
| Notes or additional information.  |                             |  |  |  |
|   |                             |  |  |  |
|   |                             |  |  |  |
| Return the completed form to the appropriate Vice President by the end of the month.  |                             |  |  |  |

Revised March 2018