



# HOOK LINE & SINKER

## THOUGHTS FROM YOUR PRESIDENT.....

2012

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PUBLIC RELATIONS  
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SUNSHINE LADY  
Marcia Walker

PAST PRESIDENT  
Dave Gehrke

Vacation time has arrived for many of us; Karen & I are doing just that, starting with a week at Lake Lopez with some fellow anglers plus a group called the "Rambling Wrecks". There are 19 of us in all. Some of the guys including **Carl, Mac and I** went down after the busy weekend to do a little fishing and found to our amazement, no cars, no people and no one fishing! Because of a law suit they have stopped stocking the lake with trout. Talking with some of the locals they are hopeful the stocking will resume again soon. Let's hope so. We still enjoyed going to Jockos and the Melodrama together.



From Lopez we headed north to Oregon to visit with friends & family who have some great fishing holes lined up for us to enjoy. **Mac and Linda McGregor** are along and we are having a great time. We will try some of the techniques that our great May speaker showed us, thanks to our program director, Jim Stevenson. We should be back sometime during the first week of June. We hope to join the group at Pinezanita for a day or so if possible.

At the May meeting the club approved a new Board Position. We will now have a Director of Special Fishing Events. **Will Cozzens** has been doing this job for several years, along with Ron Parker as his assistant and many of our membership, helping with the many fishing derby's held each year for the area youth. **Ron Parker** has accepted this new position, our sincere thanks go to Will for filling this need for the club on his own for so long. Thanks, Will.

Speaking of events and happenings, our next club event to Lake Cuyamaca is just around the corner. **Al and Simone Green** are the Wagon Masters. Al is fixing pulled pork sandwiches for one of the evening meals. Sounds great Al! Speaking of the Greens, how about that fish fry and those delicious fish tacos **Al and Simone** served this year. They were a real hit. Of course, our thanks always go to the ladies for the many delicious side dishes and desserts!

Don't forget the Italian Feast hosted by **Ron and Loretta Casapulla** on June 27th, sign up at this month's meeting. They always do a fantastic job and the food is great!

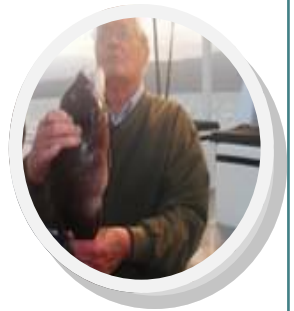
We will be anxious to hear from **Barbara Gattuso** about the June saltwater trip to Costa Rica. We're hoping a hope a good time and good fishing is had by all.



*Bill Kirchnavy*  
President

## SALT WATER

Fishing for tuna has been off and on in the last month with water temp and weather up and down. Bottom fishing has been very productive and **Glenn Van Hest** caught a very nice and very unusual black sheephead.



**This season is shaping up very well so sign up before the rush.**

Our next trip is a 3/4 day, June 11 on the Chubasco limited to 18 people. The next 3/4 day is July 9 and the 1 1/2 day Aug 19 and Sept 16 tuna trips are almost full. Call **Gordon Calvano** at (760) 729-3523 if you want on the trips.

### Surf Fishing Schedule

Wed June 13. 2:00 at Tamarack Beach  
 July 19, 3:00 at North Ponto Beach Carlsbad  
 Aug 16, 3:00 Mission Bay Dr.  
 Call **Don Continelli** at (760) 224-3458 or djcont@aol.com



You can still go with us to Cabo in October but will have to get your own air. Call me if you are interested.



I will be in Costa Rica until June 16th.

**Let's Go Fishing**

*Barbara Gattuso*  
 Vice President

**"FISH AND PLAY THE SENIOR ANGLER WAY"**

### New Board Position

A new addition to our Board of Directors was approved at the May General Meeting. **Ron Parker** has agreed to become our **Director of Special Fishing Events**. In this capacity he will be in charge of Community Fish derbies, The Youth Fishing Day and other special fishing events.

Welcome back to the Board, **Ron!**

## FRESH WATER

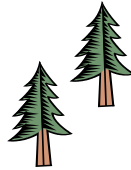
### Local Fishing:

Local fishing has been pretty good. **Dave Gehrke** and **Al Ashuckian** had nice catches of over 4 and 5 pounds and **Stan Kieniewicz** brought in a 7+ pound trout at Lake Dixon. **Terry Thielen** went a little further for his catch but it was worth it for a 15 pound trout!

### Upcoming Trips

#### Pinezanita/Lake Cuyamaca June 10-14

This is a beautiful campground and we usually have good fishing at Lake Cuyamaca. **Al and Simone Green** are our Wagon Masters and Al has promised some of his great cooking. If you aren't a camper, come on up and join us for the day.



#### June Lake/ Pine Cliff September 9-15

**Gene and Marg Lovelady** will be taking sign-ups again this month for this great trip to the Sierras at our meeting. Try not to miss this one; it's our most popular outing, with the beauty of the Sierras and lots of lakes and streams to fish.



*Bob Taylor*  
Vice President

## PUBLIC RELATIONS



### SPONSERS WELCOME



We recognize Club member **Jim Stevenson** for recruiting Wendy Tochiara from **Izorline International Inc.** as our April guest speaker and her generous sponsor donation.

Club members are encourage to solicit local businesses to become Club Sponsors. Sponsors help our club participate in many community service projects and help defer some club expenses. A small donation will allow Club Sponsors to share their company advertising in our monthly web-newsletter Sponsor Page for a full year. You may use the Sponsor solicitation form on our website and return with a business card to President Bill Kirchnavy or Public Relations Dir. Roy Roque.

*Roy Roque*  
PUBLIC RELATIONS

# PROGRAM

Our June speaker is **Brandon Hayward**, Saltwater Editor from Western Outdoor News. He is on his second issuance of a 100-ton Master's License from the United States Coast Guard. Hayward spent over 1,000 days working on San Diego sport boats like the *Excel*, *Pacific Queen*, *First String* and *Producer* before starting his career as an outdoor writer/editor.

"It's great to share information with anglers that helps them catch more fish and enjoy their time on the water more," notes Hayward, who ranks cow-sized yellow fin and big white sea bass as his favorite targets.

Hayward is the author of *The Southern California Angler*. The book is a how-to guide on Southern California sport fishing. It had three printings before selling out in the fall of 2010. Hayward's new book is *Getting Bit*, a follow up to *The Southern California Angler*.

*Jim Stevenson*  
PROGRAM DIRECTOR



'...And that's me talking about the fish I almost caught in Florida.'

## Senior Anglers of Escondido

Mailing address and meeting place:

**Joslyn Senior Center**  
c/o Senior Anglers of Escondido  
210 PARK Ave.  
Escondido, CA 92025

3rd Friday of the month

**Board Meetings 7:45 am**  
**General Meeting 9:30 am**

**No meetings in December**

# MEMBERSHIP

## Happy Anniversary

to

- 6/1 Al & Carolyn Phares
- 6/10 Bob & Linda Posten
- 6/15 Patrick & Margie Nolan
- 6/20 Nick & Barbara Nicholson
- 6/21 Ray & Susan Cline
- 6/23 Bob & Anna Hoving
- 6/26 Al & Sally Agent
- 6/28 Bob & Terry Blackburn
- 6/30 Will & Bev Cozzens



## Happy Birthday

to

- 6/4 Frank Mattison
- 6/4 Shelley Wagner
- 6/5 Eugenia Haven
- 6/6 Karen Taylor
- 6/7 Phyllis Fisher
- 6/9 Barbara Nicholson
- 6/11 Julie Lorson
- 6/18 Mary Roy
- 6/21 Simone Green
- 6/23 Carl Arnold
- 6/27 Marilyn Porter
- 6/29 Larry Ayo

Our May Attendance Drawing

BJs

was awarded to:

Audrey (Mac) McGregor

### Directories

Believe it or not, I'm starting to think about the 2013 Directory. If you don't have your pictures in the directory, or would like a new one, please e-mail it to me at [cbranh20@cox.net](mailto:cbranh20@cox.net). Also, 2012 Directories not picked up by last month's meeting were mailed. If you did not get one, please let me know.

**Thank You**  
**JUNE GREETER**

**David Martinez**

Stop and see me if you can be a Greeter or Buddy.

*Cheryl Brandstrom*  
 MEMBERSHIP

*Do you know someone who loves to fish and share good times?*



*On the last page on this Newsletter, there is a Membership Application. You can print it out and keep it handy for your fishing friends.*



## CALENDAR OF EVENTS

<b>June 9-16</b>	<b>Costa Rica Trip</b>	<b>Saltwater</b>
<b>June 13</b>	<b>Surf Fishing</b>	<b>Ponto Beach</b>
<b>June 10-14</b>	<b>Pinezanita/Lake Cuyamaca</b>	<b>Freshwater Campout</b>
<b>June 11</b>	<b>3/4 Day</b>	<b>Saltwater</b>
<b>June 22-24</b>	<b>San Clemente Island</b>	<b>Saltwater</b>
<b>June 27</b>	<b>Italian Sausage Fest</b>	<b>Lake Dixon</b>
<b>July 9</b>	<b>3/4 Day</b>	<b>Saltwater</b>
<b>July 19</b>	<b>Surf Fishing</b>	<b>North Ponto Beach</b>
<b>August 8</b>	<b>Summer Picnic</b>	<b>Lake Dixon</b>
<b>August 16</b>	<b>Surf Fishing</b>	<b>Mission Bay</b>
<b>August 19-21</b>	<b>1 1/2 Day</b>	<b>Saltwater</b>
<b>September 9-15</b>	<b>June Lake/ Pine Cliff</b>	<b>Freshwater Campout</b>
<b>Sept 16-18</b>	<b>1 1/2 Day</b>	<b>Saltwater</b>
<b>Oct 13-18</b>	<b>Cabo Trip</b>	<b>Saltwater</b>
<b>October 21-26</b>	<b>Pinezanita/Lake Cuyamaca</b>	<b>Freshwater Campout</b>
<b>November 7</b>	<b>Turkey Fry</b>	<b>Lake Dixon</b>
<b>November 10-15</b>	<b>Lake Hemet</b>	<b>Freshwater Campout</b>
<b>December 4</b>	<b>Awards Banquet</b>	

### Meeting Date

A change of the meeting date to the second Friday of the month starting next year is still being considered.

The Board would really like to hear your thoughts on this subject

# Italian Sausage & Pepper Picnic at Lake Dixon

**Wednesday  
June 27th, 2012  
at 11:30 AM**

Tons  
to Eat!

**Only \$5.00**

*For members*

*Or Non-members—\$ 5.00*

*No tickets sold at the event.*

## MENU

**Italian sausage  
W/Peppers & Onions**

*Ladies, please bring desserts.*

**Pasta**

**Italian Bread**

**Dessert**

**Soda & Water**

Go fishing in the morning  
with the fresh water group  
and join us for lunch or just  
come up and have lunch!



**Join in the FUN!**

**It'll be a blast,**

**Don't forget to sign up**

**today or at the May Meeting!**

Call or see **Ron** or **Loretta Casapulla** if you have any questions?  
Phone—760 736-4009

**We're on the Web!**

**[www.senioranglersofescondido.net](http://www.senioranglersofescondido.net)**

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# **Sponsors Welcome**

## **Senior Anglers of Escondido**

**Escondido, CA North County Communities**

**Founded in 1975 with the Objective " Let's Go Fishing "**

A Senior Non-profit Organization chartered to promote sportsmanship in fresh-and-saltwater angling , demonstrate an appreciation for the environment and stay involved in the community.

**Help us support these many community events with your sponsorship donations:**

- . City of Escondido, Lake Wohlford - Basic Fishing Instructions Project
- . YMCA Youth Day, A Day of Fishing and Boating Project
- . Mary's House, Transitional Housing for Young Women - Quilting Project
- . City of Escondido, Lake Dixon - Annual Trout Derby
- . Kiwanis , Annual Trout Derby - Youth Fishing Pond Project
- . Joslyn Senior Center - Senior Citizens Appreciation Project

**Additional information, see monthly newsletter donation sponsorship page on our website**

**[www.senioranglersofescondido.net](http://www.senioranglersofescondido.net)**

----- **TEAR OFF** -----

**Senior Anglers of Escondido**

**[www.senioranglersofescondido.net](http://www.senioranglersofescondido.net)**

**Thank for your generous donation**

**(\$25 Minimum - \$100 Maximum)**

**SENIOR ANGLERS OF ESCONDIDO**  
**210 Park Ave., Escondido, CA, 92025**

**APPLICATION FOR MEMBERSHIP**

Membership in this Club shall be limited to any adult fifty (50) years of age or older. General Meetings are held the third Friday of each month at 0930 AM at the Joslyn Senior Center, 724 North Broadway, Escondido. Annual Dues are \$15.00 payable with this application. Annual Dues are due in the month of November and are delinquent after December 1.

Please complete the application fully. Use the name or names which you prefer. Please list any special talents or interests in the Comments Section. When completed, return the application with \$15.00 for the Annual Dues to the Membership Chairperson of the above address. Thank you for your interest and good fishing. Remember to fish and play the Senior Anglers Way.

Name: \_\_\_\_\_  
                     Last Name                      First Name                      Spouse Name

Address: \_\_\_\_\_  
                     Number & Street; Apt. #                      City                      State                      Zip Code

Telephone \_\_\_\_\_ Complete Internet E-Mail \_\_\_\_\_  
 Number (\_\_\_\_) \_\_\_\_\_ Address \_\_\_\_\_

Applicant \_\_\_\_\_ Spouse Birthday \_\_\_\_\_  
 Birthday \_\_\_\_\_ Month & Day                      Month & Day

Wedding Anniversary \_\_\_\_\_

Applicant Occupation or Former, if Retired \_\_\_\_\_  
 Spouse Occupation or Former, if Retired \_\_\_\_\_

Type of Fishing Preferred: (Please Check Appropriate Box)

Applicant:      Freshwater \_\_\_\_\_      Saltwater \_\_\_\_\_  
 Spouse:        Freshwater \_\_\_\_\_      Saltwater \_\_\_\_\_

Do You Own or Have Access to an RV?    Yes \_\_\_\_\_      No \_\_\_\_\_

Do You Own or Have Access to a Boat?    Yes \_\_\_\_\_      No \_\_\_\_\_

Do You Own a Computer?                  Yes \_\_\_\_\_      No \_\_\_\_\_

Would you be willing to assist the Club  
 with computer work                          Yes \_\_\_\_\_      No \_\_\_\_\_

Referred By: \_\_\_\_\_  
                     Member Signature

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_