



HOOK, LINE & SINKER

FISH AND PLAY THE SENIOR ANGLER WAY

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Gerry Graf

VP FRESHWATER
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Linda Perdue

PROGRAMS
Bill Modi

PUBLIC RELATIONS
Open

**OPPORTUNITY
DRAWING**
Marge Lovelady

PAST PRESIDENT
Tony
Smock



June 2023—Volume 47 Issue 6

Fish Tales from Your President's Perspective.

I will be glad to say goodbye to May Grey and to welcome June Gloom. I am not so sure June will be that gloomy with all the activities we have going on for the month.

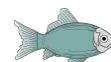
Well, May was a much different month than I expected it to be. I want to thank **Al Wilson** for a fantastic job running the monthly meeting for me. As you may know I got called out to Alaska as part of a disaster recovery effort. I and one other person from San Diego were sent to the northern wilds of Alaska to do damage assessment on a couple of villages on the Bering Sea. It was difficult terrain and the weather was in the 20's when we started but got up to 42 degrees one day before I left. The strange thing is I was colder when it was 42 degrees because of a 30-45 mile an hour wind than when it was 20 degrees. Another strange thing was that I got to walk on the Bering Sea. It was frozen over but it was a little un-nerving when the ice made noises when I walked on it and it moved. I was there for 10 days and never had any time to try to ice fish or get king crab. I will be returning with some construction teams in August and they should have some Salmon and open water by then. Hopefully I will get a chance then.

Speaking of open water, our first saltwater charter is this month. Plus, I am so excited for our BBQ at Lake Dixon. It sounds delicious and it looks like we are going to have a great showing.

I really want to thank **Hank Skaja** and **John Jessop** for their efforts for the Escondido Street Festival. It's always great to be able to show off the club to others. And I wanted to thank our friends at Kiwanis for letting us share their booth.

I understand the trip to Cuyamaca was a good success and after the first day a few fish were caught. I am sorry I missed that trip because it is always one of my favorites.

So Many Fish.....So Little Time



Fish Tales from Your President's Perspective Continued

Of course, signups are starting for June Lake; don't forget to get your reservations in. I flew over the June Lake Loop on my way home and I can tell you there is still plenty of snow all over the Eastern Sierras.

Again, thanks to everyone who pitched in during my absence. It's so nice to know this club will help out when they are needed. That sense of community or family or whatever is what makes this club so special.

See you all at the Picnic, the Meeting, and fishing.

Paul Larson
President

PROGRAMS

June Speaker: Don Nelson President/CEO, Hubbs-Sea World Research Institute



Don Nelson has been with HSWRI since 1977 as a San Diego State University (SDSU) graduate student working on the growth characteristics of striped bass. He has been President/CEO of the prestigious research institute since 1996. Prior to joining HSWRI, Don worked at SDSU and the University of San Diego in various research, management, and teaching capacities.

Don has a Master of Science degree from SDSU in marine ecology. At HSWRI he has studied gray whales, assessed noise effects on animals, minimized killer whale impacts on fishing operations and developed finfish aquaculture. He was instrumental in initiating the Ocean Resources Enhancement and Hatchery Program, a partnership with the recreational and commercial fishing communities and the California Department of Fish and Wildlife to counteract depletion of marine fisheries through stock replenishment. He is responsible for the planning and construction of the Leon Raymond Hubbard, Jr. Marine Fish Hatchery in Carlsbad, that has reared and released more than 2.4 million white seabass. Don is also working on the nation's first fish farm in federal waters off southern California to revitalize our regional seafood industry and offset dependence on imported seafood.

Don has served on many local and national boards including the NOAA Fisheries Marine Fisheries Advisory Committee, as President of the San Diego Chapter of Sigma Xi, and on the San Diego Mayor's Clean Water Task Force.

Bill Modi
Programs

FRESHWATER

UPCOMING CAMPOUTS

June Lake—September 17-24

Wagon Master: Al and Colleen Wilson

We will be continuing signups for the June Lake camp out at Pine Cliff campground at the meeting. If you have any questions contact Colleen or Albert at 760 310- 3750. .

PINEZANITA/CCUYAMACA CAMPOUTS

The camping group has just returned from a fun trip to Pinezanita. Sixteen anglers attended the campout, and **Greg and Barbara Gattuso** joined us for a day visit.

For the first time in a year we had sunny skies throughout the trip, and though the breeze at the lake picked up each day it was not a hindrance to fishing. The challenge we faced was the height of the lake. Due to the heavy rain and snow the lake received this winter, the water level reached a record high. Not only did the lake rise so high that it spilled over all the way to the Sunrise Highway, but we could not fish the island because the causeway connecting the shoreline to the island was completely underwater. The areas we were used to fishing were completely submerged.

Despite the challenges the high water presented, a total of 22 fish were caught, including 20 trout.

Bob Taylor took first place with a 5 lb. 13 oz. largemouth bass that he caught on power bait and a power worm combination while fishing for trout. Later the same day he also brought in a 5 lb. 10 oz. trout.



In the afternoon, the men had a great time playing poker and the women enjoyed playing a variety of games. The evening pot lucks were as delicious as always. On the last night **Jim and Carol MacIssac** drove up and joined us at Romano's restaurant in Julien.

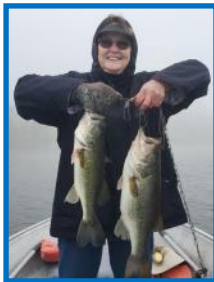


FRESHWATER

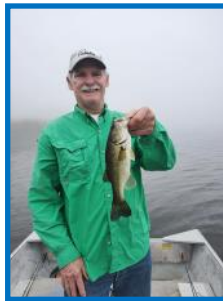
2023 FISH CHALLENGES

The open (anything but Carp) challenge at Wolford Lake started out foggy and cool. It tried to clear up around 8 am for a half a hour then returned with a vengeance (visibility below 20 feet) until 11:30. There were 12 members in the challenge with 6 fish caught: two bass and 4 catfish.

The winner of the challenge was **Dawn Schultz** with a 4 lb. 5.5 oz. big mouth bass. The second-place winner was **John Tester** with a 2 lb. 3.2 oz. catfish. The winning fish were all caught from boats. Baits were plastic worms, chicken liver, and sardines. It was great to see that all the young ducks are growing so fast since last month. Thanks everyone that showed up and hope you had a good time.



1st Place



The Winner's Circle



SALTWATER

At last count, we had eleven fishermen for the June trip on the Pronto. Twelve is the maximum so there would be room for one more, however, the eleven have agreed to absorb the cost of the twelfth person if no one signs up. Please contact **Rich Bruemmer**, Charter Master, if interested. Rich can be reached at 760-749-8239.

I still have two openings on my Alaska trip to Sitka the last week in June. Fishing is for king salmon and halibut primarily but ling cod and rock fish are also possible. We fish with Sitka Point Lodge and Charters. Give me a call if interested at 619-857-1635.

I expect to be at the next meeting and will bring my usual stash of tackle. Give me a call if there is anything specific you might want.

Gerry Graf
Saltwater Vice President

CLUB EVENTS

ESA SUMMER PICNIC

LAKE DIXON, ESCONDIDO

WED, JULY 19, 2023



5:00 PM



**“EVERYTHING
ITALIAN”**



GRILLED ITALIAN SAUSAGE SANDWICHES

**\$5.00 PER PERSON PLUS AN “ITALIAN”
SIDE/ SALAD/ OR DESSERT DISH TO SHARE**

**HOSTED BY BRENDA MCQUEEN AND RON QUINLAN
SIGN UPS AT THE CLUB MEETING OR EMAIL
MARYBRENDA@AOL.COM**

CLUB EVENTS

SPRING BBQ

Don't forget our BBQ on June 7. Hope to see you there.

Senior Anglers of Escondido Spring BBQ

Wednesday, June 7th 2023 @ 5:00 At Lake Dixon

Menu	
Fresh Green Salad	 <p><i>Jeff</i> "The Award winning FireHouse Chef!"</p>
BBQ Chicken	
Cowboy Beans	
Garlic Bread	

Only \$8 each for Members & Guests

Drinks!

Cowboy Beans!

Desserts

U'mmm Good!

Signups will be available at the April and May General Meetings!

Cheryl 760 310-6536 or Ron 760 519-9455

June 7th @ Lake Dixon 5:00 PM

TIME OUT TUESDAY

April Fun



May Fun



ON SHORE FISHING

By the time you see this we will have surf fished on May 31. Hopefully we will have a great report at our next meeting. I will have next date for surf fishing outing by next week. Hope you can join us.

Cheryl Brandstrom
On-Shore Chairperson

OUR CATCHES

LARGE FISH 2023

Freshwater Class I - **Tony Smock** with a 7 lb. 8 oz. Rainbow Trout

Freshwater Class II— **John Tester** with a 9 lb. 6 oz. Rainbow Trout

COMMUNITY EVENTS

KIWANIS CLUB DONATION

At our May meeting Jim MacIsaac announced that the Hidden Valley Kiwanis Club is donating \$1000 to the Senior Anglers of Escondido, in appreciation of our participation in the Lake Dixson Trout Derbies. We are grateful for their gift and for the partnership we have with them in our community



ESCONDIDO STREET FESTIVAL

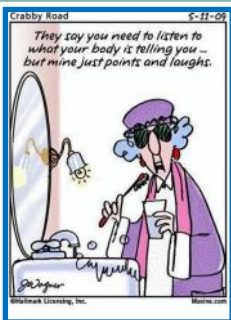
The Escondido Street Festival has come and gone for 2023. By all accounts it was a great success for the city. By early afternoon the sidewalks were getting very crowded. Everyone was out on a beautiful sunny day, with their kids and dogs. I had never seen so many dogs in my life, it was great.

John Jessup and I represented the Senior Anglers at the event, and passed out some club event calendars and newsletters to potential members and talked about the activities the club is involved in. We hung out from about 10 am to 1:30 pm. I guess time will tell if we were successful in getting any new members.

Our thanks to **Jim MacIsaac** and the Kiwanis Club for allowing us to share the space on Grand Avenue. It's always rewarding to work with the Kiwanis Club as they really have this stuff down to an art form.

Hank Skaja
Event Chairperson

ON THE LIGHTSIDE



Submitted by Tony Smock

MEMBERSHIP

FISHING FOODIES

Our Fishing Foodie winner for the **The Wrangler**
\$25 gift card was **Mike Diaz**.



June's Fishing foodie gift card will be to Shakey's
Pizza in Escondido, across from the Arts Center

DRAWING

The May Opportunity Drawing winners were

Jan Kerdus
Larry Pall
Al Wilson
Hank Skaja
Linda Perdue
Don Hunter
Mike Pomiak



A Fishing Welcome to new members

Earl and Annie Brown

**HAPPY
BIRTHDAY!**

6/03 **Daria Gardynik**
6/06 **Frank Mancha**
6/06 **Karen Taylor**
6/09 **Priscilla Melton**
6/11 **Julie Lorson**
6/12 **Rich Bruemmer**
6/13 **Mike Shay**
6/14 **Barbara Galyean**
6/19 **Steve Johnson**
6/21 **Simone Green**
6/22 **Albert Wilson**
6/26 **Jim Stuka**
6/29 **Larry Ayo**

Linda Perdue
Membership Director

SUNSHINE

A sympathy card was sent to **Jerry Watanabe**. His father passed away recently.
We also heard that our friend and former member, **Gerry Aldridge** passed away shortly
after a cancer diagnosis .



Carmen Martinez would like to thank all the members who reached out with cards of condolence and
kindness when she lost her beloved Tomas in February.

DID YOU KNOW?

June 14th is National Flag Day. The colors on the flag each have a meaning:
Red: Valor and Bravery White: Purity and Innocence. Blue: Vigilance and Perseverance

Joann Jauent
Sunshine

CALENDAR OF EVENTS 2023

	Jan 5	Trout Challenge at Lake Poway-Cancelled	Freshwater
	Jan 8-12	Puddingstone Lake	Freshwater Camping
	Jan 13	Board and General Meeting– 2022 Video	
	Feb 7	Time Out Tuesday	Club Event
	Feb 9	Trout Challenge at Lake Wolford	Freshwater
	Feb 10	Board and General Meeting– Bake Sale	
	Feb 12-17	Lake Morena	Freshwater Camping
	March 9	Trout Challenge at Lake Wolford	Freshwater
	March 10	Board and General Meeting Berinson Fishing Tackle Co.	
	March 28	Time Out Tuesday	Club Event
	April 14	Board and General Meeting	
	April 15-16	Kiwanis Trout Derby	Community Event
	April 21	Surf Fishing	Saltwater
	April 28	Time Out Tuesday	Club Event
	May 12	Board and General Meeting -	
	May 18	Fishing Challenge	Freshwater
	May 21	Escondido Street Fair	Community Event
	May 21-26	Cuyamaca/Pinezanita	Freshwater Camping
	May 30	Time Out Tuesday	Club Event
	June 7	Club BBQ - Lake Dixon	Club Event
*	June 9	Board and General Meeting - Hubbs-Sea World Research Institute	
*	June 20	Pronto Fishing Trip	Saltwater
	July 14	Board and General Meeting -	
	July 19	Summer Picnic—Lake Dixon	Club Event

CALENDAR OF EVENTS 2023

	Aug 11	Board and General Meeting - SD Fly Fishing Assoc.	
	Sept 8	Board and General Meeting	
	Sept 17-24	June Lake Campout	Freshwater Camping
**	Oct 5-10	Cabo Trip	Saltwater
	Oct 13	Board and General Meeting	
	Oct	Fall Feast	Club Event
	Oct 13	Board and General Meeting	
	Nov 17	Board and General Meeting	
	Dec 6	Awards Banquet and Holiday Party	Club Event
	Dec 8	2023 and 2024 Board Member Meeting	

Senior Anglers of Escondido

Mailing address and meeting place:

Park Avenue Community Center
Home of Escondido Senior Center
 c/o Senior Anglers of Escondido
 210 PARK Ave.
 Escondido, CA 92025

General Meeting: 9:30 AM 2nd Friday of the month

www.senioranglersofescondido.net





LARGE FISH DOCUMENTATION

Member Name _____ Phone No. _____

Identify Species (common name) and attach a picture _____

Weight (lb. and oz) _____ Date Caught _____

Location (place and body of water) _____ State _____

Signature _____ Witness _____

Category

- | | | |
|----------|-------------|----------|
| 1. _____ | Salt Water | Class I |
| 2. _____ | Salt Water | Class II |
| 3. _____ | Surf | Class I |
| 4. _____ | Surf | Class II |
| 5. _____ | Fresh Water | Class I |
| 6. _____ | Fresh Water | Class II |

How Verified

- | | |
|----------|---------------------|
| 1. _____ | Club Scale |
| 2. _____ | Club Approved Scale |
| | Belongs to _____ |
| 3. _____ | Boat/Lake Scale |
| 4. _____ | Measurement |
| | Length _____ |
| | Girth _____ |

NOTE: A Class I trip is club Sponsored

A Class II trip is not Club Sponsored

Billfish, Sharks, Rays, Black Sea Bass and other protected species will not be considered. Carp will be considered only for the largest fish of the species.

_____	Largest fish of the outing	()
_____	Largest fish of the month	()
_____	Largest fish of the year	()
_____	Largest fish of it's species	()

Notes or additional information.

Return the completed form to the appropriate Vice President by the end of the month.

Revised March 2018