



## HOOK LINE & SINKER

### THOUGHTS FROM YOUR PRESIDENT.....

**2012**

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I don't know if the time for anyone else is flying by but for Karen and me, it sure is. Here it is time for our Fish Fry on May 9th at Lake Dixon with Al and Simone Green in charge. If you can be of help, please let them know ASAP, and if you have fish to donate, let them know. See you there!

We went to Lake Hemet last week with fellow anglers. The weather was good, food was great and of course, the comradeship was excellent. For some of us, the catching of fish left a little to be desired. By the way, there was a pair of Bald Eagles that kept us entertained at the lake.

On the weekend of April 28-29 at Lake Dixon several Senior Anglers joined Wil Cozzens with the Kiwanis Youth Derby for kids 8 and younger to catch their 1st fish, in most instances. We helped by baiting and weighing their catches; a rewarding experience. Many hooks were also re-tied by members as they often got hooked up in the netted areas, which were provided well stocked with fish. It as a very good day for all. Thanks to Wil and all those who came out to help.

I believe that no matter what the members participate in, they have a good time, so don't hesitate to jump in and have some fun with a feeling of accomplishment in the end.

See you at the Fish Fry!

*Bill Kirchnavy*  
President

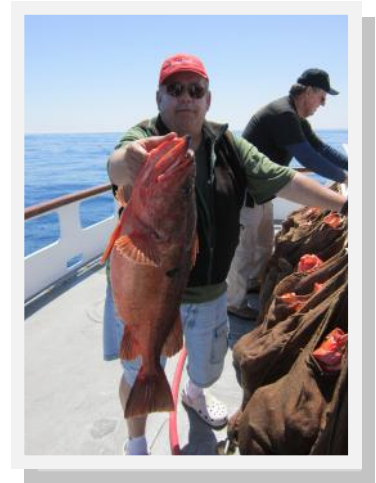
## SALT WATER

BITES ON !!!! The Saltwater fishing is now under way.

The water temperature is up to 63-64\* and the Bluefin are 200 mi moving north.

Todos Santos has quality yellowtail catches. There have been good catches of Halibut too.

The April overnight trip to the Sixty Mile Bank consisted of 144 assorted Rock Fish, 10 White fish and 36 Salmon Grouper, along with a new record set by **Ron Casapulla** with a **14 lb. Boccaccio**.



Congratulations Ron!

The next trips are is May 18-20 and June 22-24. Call **Paul Montgomery** (760) 941-9064 to sign up and get a bunk

For the August 19-21 and September 16-18 trips, call **Gordon Calvano** (760-729-3523

The 3/4 day trips are:

June 11 Call Gordon Calvano

July 9 Call Gordon Calvano

We have 5 spots guaranteed on 3/4 day trips.

**CALL AND SIGN UP ASAP. THE TRIPS ARE FILLING FAST.**

I again want to thank **Don Continelli** and the Lyons Club for the very generous donation to the Sight Impaired fishing fund.

The Cabo trip has 8 spots remaining. Sign up NOW . The prediction is outstanding fishing this year. You may have to bring more than 50# of fish home :) Call **Barbara** (858)774-6724.

*Barbara Gattuso*  
Vice President

## FRESH WATER

### Local Fishing:

Congratulations to Charlotte Heath for her nice catch, a 5 lb. trout at Lake Wolford last month.

### Trip Report: Lake Hemet

April 22-26

A great campout. Hosted by Karen and I with assistance from **Carol and Ron Parker**, there were 32 attendees taking advantage of the \$13.50 a night camping fee. The weather was fair with only 1 cold and windy day. That didn't stop our anglers as there were several limits that day, including the largest, a 1 pound 4 ounce Rainbow caught by Warren Estes. Altogether there was well over 100 trout caught. We had some excellent meals, the highlight being Breakfast for Dinner. **Bill Kirchnavy** brought his big grill and he and his helpers did a great job cooking the pancakes and sausage. **Al Green** provided some great potatoes. It's a good place for hiking and several of the ladies did daily when they weren't busy turning out some very nice sewing projects. We plan to return here in Nov. If you couldn't make this trip, plan on November!



Nice Catch Ron!



A Perfect Evening



The Derby Winner!

# FRESH WATER



Busy Hands...



Socializing

The Crew



## Upcoming Trips

### **Pinezanita/Lake Cuyamaca June 10-14**

Once again the Simone and Al Green are hosting. This is another favorite outing and we will be treated to Al's great cooking. They will be taking sign-ups at this month's meeting.

### **June Lake/ Pine Cliff September 9-15**

Gene and Marg Lovelady will start taking sign-ups for this great trip to the Sierras. This is our most popular outing, with the beauty of the Sierras and lots of lakes and streams to fish. Much to do and see!

*Bob Taylor*  
Vice President



## Joslyn Center Gift

Each year our Senior Anglers give a gift to the Senior Center as a token of appreciation for letting us meet on a regular basis at the Center. At the April Meeting we presented a check to Sam Beukema, a staff member of the Center, in the amount of \$387.84 to cover the cost of a new CD player with I-pod. The old one finally broke down for the last time. Sam said that the player is used everyday by some group meeting at the Center.

## New Board Position

A proposal to add a new position, **Director of Special Fishing Events** to our Board of Directors, was discussed at the March General Meeting. As you are aware, the club has been very involved in local fishing events and each requires a great deal of planning and coordination. The duties for this proposed position are:

1. Assist in the operation of special events such as the city Trout Derby, the Kiwanis trout derby and the Palomar trout Derby ( pending).
2. Supervise the operation of events such as our annual youth day and Fishing 101.
3. Sign up club members to assist in the weighing and recording of fish caught at the derbies, man boats and supervise and assist children during the youth fishing activities.
4. Store and maintain club fishing equipment used during these events.
5. Provide club historian with a recap of each event.

There will be discussion and a vote on this proposal at the May Meeting.

## PROGRAM

Our speaker this month is **Gilbert Hernandez the fishing pro from Bass Pro Shop**. Gilbert is an excellent trout fisherman and fishes competitively from a kayak.

“As I put my Hobie kayak in the water, I know an adventure is to be had with all the ocean has to offer. From eel grass in bays, to boiler rocks in open water, nothing is like the forest of the sea where the giant Calicos linger.”

Sound interesting? Come and hear more....



*Jim Stevenson*  
PROGRAM DIRECTOR

## Senior Anglers of Escondido

**Mailing address and meeting place:**

**Joslyn Senior Center**  
c/o Senior Anglers of Escondido  
210 PARK Ave.  
Escondido, CA 92025

**3rd Friday of the month**

**Board Meetings 7:45 am**  
**General Meeting 9:30 am**

**No meetings in December**

## MEMBERSHIP

**Welcome  
New Members**

**Martin & Miriam Sheps  
and  
Jim and Kathy Cooper**

**Happy Anniversary**

5/1 Jerry and Marilyn **Porter**  
 5/9 Eldon and Wando **McLaughlin**  
 5/10 Jimmy and Fariba **Talebi**  
 5/21 Jim and Marcia **Walker**  
 5/21 Gary and Barbara **Vanderlyke**

*Happy Mothers Day*

**MAY GREETER**  
**Jim Roy**

Stop and see Cheryl if you can be a Buddy

**Happy Birthday**

5/6 Tom **Martinez**  
 5/6 Marcia Plum  
 5/8 Bernadette **Blaney**  
 5/11 Dale **Hallowes**  
 5/15 Sally **Agent**  
 5/20 Don **Hunter**  
 5/20 Buzz **Brewer**  
 5/21 Cheryl **Brandstrom**  
 5/26 Laura **Montague**

Our March drawing for lunch to:  
**SOUP PLANTATION**  
 was awarded to:  
**Shelly Wagner**

*Cheryl Brandstrom*  
MEMBERSHIP

## PUBLIC RELATIONS



**SPONSERS WELCOME**



We recognize Club members Al & Lois Ashuckian for recruiting **Walmart** as our annual sponsor for Youth Day at Lake Dixon. We appreciate **Walmart's** on-going goodwill and club support.

Club members are encourage to solicit local businesses to become Club Sponsors. Sponsors help our club participate in many community service projects and help defer some club expenses. A small donation will allow Club Sponsors to share their company advertising in our monthly web-newsletter Sponsor Page for a full year. You may use the Sponsor solicitation form on our website and return with a business card to **President Bill Kirchnavy** or **Public Relations Dir. Roy Roque**.

*Roy Roque*  
PUBLIC RELATIONS

## CALENDAR OF EVENTS

<b>May 9</b>	<b>Fish Fry</b>	<b>Lake Dixon</b>
<b>May 18-20</b>	<b>Rockcod Fishing</b>	<b>Saltwater</b>
<b>June 9-16</b>	<b>Costa Rica Trip</b>	<b>Saltwater</b>
<b>June 10-14</b>	<b>Pinezanita/Lake Cuyamaca</b>	<b>Freshwater Campout</b>
<b>June 11</b>	<b>3/4 Day</b>	<b>Saltwater</b>
<b>June 22-24</b>	<b>San Clemente Island</b>	<b>Saltwater</b>
<b>June 27</b>	<b>Italian Sausage Fest</b>	<b>Lake Dixon</b>
<b>July 9</b>	<b>3/4 Day</b>	<b>Saltwater</b>
<b>August 8</b>	<b>Summer Picnic</b>	<b>Lake Dixon</b>
<b>August 19-21</b>	<b>1 1/2 Day</b>	<b>Saltwater</b>
<b>September 9-15</b>	<b>June Lake/ Pine Cliff</b>	<b>Freshwater Campout</b>
<b>Sept 16-18</b>	<b>1 1/2 Day</b>	<b>Saltwater</b>
<b>Oct 13-18</b>	<b>Cabo Trip</b>	<b>Saltwater</b>
<b>October 21-26</b>	<b>Pinezanita/Lake Cuyamaca</b>	<b>Freshwater Campout</b>
<b>November 7</b>	<b>Turkey</b>	<b>Lake Dixon</b>
<b>November 10-15</b>	<b>Lake Hemet</b>	<b>Freshwater Campout</b>
<b>December 4</b>	<b>Awards Banquet</b>	



## 2012 Kiwanis Trout Derby at Lake Dixon

This years Kiwanis Trout Derby was a success and surpassed the previous years turnout because of the return of the “Kiddies' Pond”, the beautiful weather and the public awareness. This year as in the past few years it was headed up by our own **Wil Cozzens**, Historian of our club, who supervised and created the schedule of Senior Anglers that helped register the anglers, weigh the fish and work the kiddie’s pond. The Derby was two days and we had approximately 20+ Senior Anglers work the event in various ways.



The Kiddie Pond



A Happy Fisherman



Some of our Gang



Mac and his Trout

The big fish this year was a 5.75 pound rainbow trout. We had more than a dozen other trout that tipped the scale at greater than 3 pounds. There were six adults and six youth (16 years or less) that caught trout that earned them a spot on the scoreboard and eventually won fishing tackle that the Kiwanis Club awarded Sunday afternoon at the conclusion of the Derby .

**Thanks to all the Senior Anglers that volunteered for this community event.**



# Italian Sausage & Pepper Picnic at Lake Dixon

**Wednesday  
June 27th, 2012  
at 11:30 AM**

## **MENU**

**Italian sausage**

**W/Peppers & Onions**

**Pasta**

**Italian Bread**

**Dessert**

**Soda & Water**

**Tons  
to Eat!**

**Only \$5.00**

*For members*

*Or Non-members—\$ 5.00*

*No tickets sold at the event.*

Go fishing in the morning  
with the fresh water group  
and join us for lunch or just  
come up and have lunch!



**Join in the FUN!**

**It'll be a blast,**

**Don't forget to sign up**

**today or at the May Meeting!**

Call or see **Ron** or **Loretta Casapulla** if you have any questions?  
Phone—760 736-4009

*Ladies, please bring desserts.*

## QUILTERS CORNER

Sharon Martineau presented a lovely quilt for the newest resident of Mary's House. Our quilters continue to support this Escondido home for girls that have aged out of the Foster Care System, by providing each new girl a special quilt .



## Meeting Date

What would you think about changing the meeting date to the second Friday of the month next year? It's something the board has been tossing around and we would like to have some feedback from you. It might make planning events and trips a little easier. Talk to a board member and let us know your thoughts.

## REMINDER

# FISH FRY

**Wednesday, May 9**

**Dixon Lake**

**\$5 per person**

**11:00 AM**

**New Item: Fish Tacos!**

Call **Al or Simone Green** for more info. 760-740-0466

**See You there!**



**We're on the Web!**  
[www.senioranglers  
ofescondido.net](http://www.senioranglersofescondido.net)

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# **Sponsors Welcome**

## **Senior Anglers of Escondido**

**Escondido, CA North County Communities**

**Founded in 1975 with the Objective " Let's Go Fishing "**

A Senior Non-profit Organization chartered to promote sportsmanship in fresh-and-saltwater angling , demonstrate an appreciation for the environment and stay involved in the community.

**Help us support these many community events with your sponsorship donations:**

- . City of Escondido, Lake Wohlford - Basic Fishing Instructions Project
- . YMCA Youth Day, A Day of Fishing and Boating Project
- . Mary's House, Transitional Housing for Young Women - Quilting Project
- . City of Escondido, Lake Dixon - Annual Trout Derby
- . Kiwanis , Annual Trout Derby - Youth Fishing Pond Project
- . Joslyn Senior Center - Senior Citizens Appreciation Project

**Additional information, see monthly newsletter donation sponsorship page on our website**

[www.senioranglersofescondido.net](http://www.senioranglersofescondido.net)

----- **TEAR OFF** -----

**Senior Anglers of Escondido**

[www.senioranglersofescondido.net](http://www.senioranglersofescondido.net)

**Thank for your generous donation**

**(\$25 Minimum - \$100 Maximum)**



# SENIOR ANGLERS OF ESCONDIDO

## TRIP AND RECORD FISH REPORT

DATE(S) \_\_\_\_\_ WEIGH IN TIME \_\_\_\_\_

WAGON MASTER or CHARTER MASTER \_\_\_\_\_

LOCATION (Name of Ocean Boat, Lake, River, or Stream) \_\_\_\_\_

NUMBER OF CLUB MEMBERS IN ATTENDANCE \_\_\_\_\_

JACKPOT WINNER \_\_\_\_\_ SPECIES \_\_\_\_\_ WT \_\_\_\_\_

LARGEST FISH \_\_\_\_\_ SPECIES \_\_\_\_\_ WT \_\_\_\_\_

RECORD FISH \_\_\_\_\_ SPECIES \_\_\_\_\_ WT \_\_\_\_\_

FISH CAUGHT: *CLASS I OR II	**SPECIES	QUANTITY
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____

Signature \_\_\_\_\_ Title \_\_\_\_\_

(Class I -Charter Master, Wagon Master, or Weigh Person Class II- Responsible individual)

Signature of VP Fresh Water or Salt Water \_\_\_\_\_

**\*Class I –All fish caught in fresh or salt bodies of water by member on Club Sponsored Trips anywhere in the world providing said Species is "a legal catch" from water where caught. *Fish caught in saltwater on troll do not qualify.***

**Class II – Same as Class I except trip is not Club Sponsored.**

**\*\*Species - designate type of bass, trout catfish, salmon, tuna, etc.**

**For purposes of Club Records and Awards, following shall be recognized:**

- Largest fish caught during year for Class I– Fresh Water
- Largest fish caught during the year for Class I – Salt Water
- Largest fish caught during the year for Class II – Fresh Water
- Largest fish caught during the year for Class II – Salt Water

**Club Species Record: Club Historian shall record all Species Certificates. Species Records will be posted on the Web Site.**

**Members breaking old records need to submit proper evidence. They shall be recognized on a regular basis.**