



# HOOK LINE & SINKER

## From the President's Pole

2015

### OFFICERS

PRESIDENT  
Jim Stevenson

VP SALT WATER  
Barbara Gattuso

VP FRESH WATER  
Larry Jauert

RECORDING SECRETARY  
Anitra Gehrke

CORRESPONDING SECRETARY  
Karen Taylor

TREASURER  
Betty Allen

### DIRECTORS

COMMUNITY  
EVENTS  
Ron Parker

HISTORIAN  
Dave Gehrke

MEMBERSHIP  
Cheryl Brandstrom

PROGRAMS  
Dick Montague

PUBLIC RELATIONS  
Ron Casapulla

RAFFLE  
Mike Springer

PAST PRESIDENT  
Bill Kirchnavy

Well, we had a little rain for our fishing challenge and the Kiwanis Trout derby. Both events resulted in lots of fish being weighed in. This storm also brought some snow and colder temperatures in the High Sierras for opening weekend. All of our favorite lakes produced some nice fish.

Local saltwater action on the yellowtail slowed down the last few days. With the diminishing wind and warmer days coming, the counts should increase.

The nicer weather is just in time for our **Italian Festa** on May 12, 2015, at Dixon Lake.

Other club activities include:

The **Pinezanita / Lake Cuyamaca** campout on May 25

The **Club Picnic** on July 16<sup>th</sup> at Dixon Lake. **Monique and Tony Smock** will be the in charge of this one.

**Wings and Things** on August 11<sup>th</sup> at Dixon Lake.

The **Fish Fry** on September 3 at Dixon Lake. **Brenda McQueen** is leading this always tasty activity.

Please sign up for these events at our May 8<sup>th</sup> meeting.

With the previously mentioned rain, spring weeds will surely come. The best way to deal with them is to go fishing!!!

*Jim Stevenson*  
President

**“FISH AND PLAY THE SENIOR ANGLER WAY”**

## PROGRAM

### MAY SPEAKER

The Guest Speaker to the Escondido Senior Angler's Club will be **Butch Paddock, General Manager, Lake Cuyamaca Recreation and Park District.**

Butch will speak on the current fishing and water conditions at Lake Cuyamaca. Since Lake Cuyamaca is one of our favorite destinations for freshwater camping and fishing events, and some of us are heading there this month, the timing is perfect. We welcome hearing Butch's words of wisdom and hints for catching the "big" one whether it's a trout, bass or catfish.

### JUNE SPEAKER

Our June 12<sup>th</sup> program will be a collection of fishing pictures put together by our own member **Ron Parker.** These pictures will be many of our members with their good days and not so good days. You won't believe the fish our members have caught throughout the years. We will also have some mystery fishermen and women that you will have a chance to guess who they are?? This presentation promises to be a real fun event.

Both guest speakers promise an entertaining and enjoyable time, so let's have a big turnout for both. **Invite a guest.**

*Dick Montague*  
Program Director

## FRESH WATER

### APRIL FISH CHALLENGE

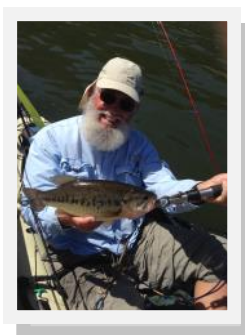
The last challenge of the season was held at Lake Dixon. 12 members signed up. When the drizzle and rain stopped **David Martinez** recorded the largest fish, a trout weighing 2lb. 9.4oz.

### LAKE LOPEZ TRIP

The weather was very cooperative, except for the kayaks; they would have liked a little less wind. Wagon master's **Dick and Laura Montague** with the help of **John and Linda Perdue** planned a great trip for the 23 members who attended. Jocko's restaurant was the highlight for one of the yoyo nights. A few members made multiple trips to Jocko's.



The fishing was hard and slow. Only 47 fish were caught for the week. Prizes included the most fish caught on Tuesday, **Larry Allen and Larry Jauert** tied, the most species caught...**Jim Stevenson,** large fish for the week...**David Gehrke** (3#-7oz catfish), second place...**John Perdue** (2#-5.7oz large-mouth bass), third place...Larry Jauert (2#-1.1oz catfish).



## FRESH WATER (CONT.)

The women enjoyed a lovely 'ladies day out' to the Madonna Inn and Avila Beach. The campsite was visited by quail, wild turkey, deer and a nosey raccoon, who washed his paws each night in **Abby's** (the **Melton's** dog) water dish. The wild turkeys were like an alarm clock hollered each morning. The morning walkers had great weather. The camp meals were as usual....really tasty.

With a show of hands 95% of the campers plan to return next year. Next year's Wagon Masters will be **Dave and Anitra Gehrke and Bob and Priscilla Melton.**



The Montague's and Purdue's provided a wonderful Pancake Breakfast



S'mores with various chocolate choices were a big hit.



The Crafters



A "light" meal a Jockos.

Twins?



### UPCOMING CAMPOUTS

**Lake Cuyamaca/Pinezanita Campground— May 25 to 30**

**Jim Stevenson** with the help of **Larry and Betty Allen** will be the wagon masters. Rental campers can be obtained by calling Cruse America, 858-513-1083 and cabins are available to rent. Site are still available, it's not too late to join us.

**June Lake/Pine Cliff Campground - Sept. 20 to 27**

Wagon masters will be **Dave and Anitra Gehrke** with the help of **Larry and Joann Jauert**. Sign-ups for this favorite trip will begin in June. More information to follow in next months newsletter.

**Lake Hemet**, tentatively set for Nov. 15 to 20

**Lake Lopez - April 10-April17, 2015**

We are scheduling Lake Lopez for 2016. The primary campground will be Quail. Call to make your reservations (805-788-2381). Please let **Dave Gehrke** know your site and cell number. You must have your confirmation slip with you when you check in. For newcomers, Lake Lopez is in Arroyo Grande and many side trips, to Melodramas, Jockos, are bonuses with fishing. Site maps will be available at the general meeting to determine the campsite that are available.

#### NOTABLE FISH

A rainbow trout weighing more than 17 lbs. was caught on Lake Cuyamaca (new lake record). Lake Poway produced a 33lb. 2oz. blue catfish missing the lake record by 1.5 pounds. A 43 lb. halibut was caught on the San Diego Bay.

*Larry Jauert*  
Freshwater Vice President

## SALT WATER

### SALTWATER TRIPS

The 3/4 day trip on June 29 is full with two alternates. Good job in filling this trip everyone.

The 3/4 day trip July 20 needs one more. Ask friends and relatives and let's get this one filled.

The 3/4 day trip August 24 still needs 3. I know it seems like a long way off but we need to pay for the boat and the fishing season is HOT, HOT, HOT!!!

The 3/4 day boats are catching yellowtail and halibut in April. Can you imagine what will happen in June, July and Aug???

**Cabo** is full but will add you if you want to go. This is an awesome trip catching tuna, wahoo, Dorado, Pargo or anything else that wants to bite.

The Federal and State regulations on Pacific Bluefin is expected to be in place by May as the fishing season kicks off.

### SEASICK ANYONE?

If anyone is interested in a seasick medication, Scopolamine is the answer. You can even take it after you are sick and it should relieve your seasickness. You need a prescription from your doctor and it can be faxed to UC Care Pharmacy @858)397-1798. I have information if anyone needs it.

*Barbara Gattuso*

## CLUB ACTIVITES

### CPR/AED CLASS

Don't forget the CPR/AED class after the meeting this month. Only \$15.00 p/p for certification.



### ITALIAN FESTA



Last day to sign up for the Italian Feast is this meeting!!! It's on Tuesday **May 12** at Dixon Lake  
\$6.00 per member.  
Great food, Great Friends and Great Fun....

### VIEJAS BUS TRIP



We are taking signups for the Viejas trip Dec 16. This is our fundraiser and need everyone to participate and bring a friend. We shop till we drop, eat and win money. What could be more fun???



## "FISH AND PLAY THE SENIOR ANGLER WAY"

**MEMBERS**

**CLUB STUFF**

**RECOGNITION**

**Gary Vanderlyke (Cowboy)** has been a very busy member. Not only does he supply us with cookies at every general meeting, he also has been busy finding fishing gear for our Youth Programs.

Recently he found various donors that gave our Senior Angler Club 18 new rods and reels, spools of 4 and 6 pound test line and an assortment of our other items to be used for our Youth Programs and Kid-dy Pond events. The members that have been involved in these programs over the years know how old and poor condition our equipment was in. Now we can throw away some of the old stuff and start using the new. YES!



Thanks so much **Cowboy**, you are a good man and exemplify what our club is all about. Next time you see **Cowboy** tell him how much you appreciate his efforts.

*Ron Parker*  
Community Events

**LOST TABLE**

We are missing a table that was purchased as a base our fish scale. It is usually used on Fresh-water Campouts. If anyone knows where it landed, please call Larry Jauert

**APRIL MEETING**

Our guest speaker was Ernie Cohen, ( newspaper columnist and photographer) who presented a beautiful slide show of local birds and gave us the latest input on fishing the Sierras.



**MEMBERSHIP DIRECTORY**

Hopefully you have your 2015 Directory by now, if not please see Cheryl Brandstrom at the next meeting.



**Senior Anglers of Escondido**

*Mailing address and meeting place:*

**Park Avenue Community Center  
Formerly Joslyn Senior Center  
c/o Senior Anglers of Escondido  
210 PARK Ave.  
Escondido, CA 92025**

**General Meeting: 9:30 AM 2nd Friday of the month**

**[www.senioranglersofescondido.net](http://www.senioranglersofescondido.net)**

# COMMUNITY EVENTS

## YOUTH DAY 2015

You've no doubt read the summary of Youth Day 2015 in the last Hook, Line and Sinker. At the last general meeting the Lead Counselor from the YMCA, Arlene Martinez addressed our group and presented pictures they took of the event and a thank you card from the YMCA staff. This card tells the story of how we're appreciated by this group. I'm attaching a copy of the card.



Dear Senior Anglers,  
 Your generosity and amazing organization helped create lasting memories for our youth. Thank you for your service to our community and specifically to Escondido's children, we look forward to next year!  
 - with gratitude,  
 - Lucia Dorombaba & SEAN KUTM  
 - Tolene Mass - Mil felm



Signed by the YMCA Executive Director, Associate Executive Director, BOD member and the lead Counselor.

Thanks again to those that helped at Youth Day.

## COMMUNITY EVENTS

### KIWANIS TROUT DERBY

The weekend of April 25 and 26 the Annual Hidden Valley Kiwanis Trout Derby took place at Lake Dixon with the Kiddy Ponds filled with trout, 7,500 pounds of "Nebraska Tailwalkers" were stocked in the lake and the BBQ smoke from the Kiwanis pavilion filled the air with a wonderful aroma. **Dave Gehrke** chaired this event and had a lot of help from our membership. We had a total of 22 members, men and women that assisted during the 22 hour event. They operated the kiddy pond, weighed and registered trout and kept the participants aware of the biggest trout caught at any given time. The weather on Saturday was overcast all day and we had high winds and rain the last two hours. Sunday, however was a gorgeous day that required sun block on and jackets off.



The winning fish weighed in at more than 9 pounds. We had one fish over 4 pounds and lots over the 3 pound mark. The fish at the kiddy pond were all less than a pound but very hungry and the youngsters were thrilled as they walked away with their trout. Kiwanis provided a BBQ lunch both days to all of our members that were hungry.



Will you weigh my fish?

Thanks to those individuals that helped and Dave for chairing this event, some pulled double shifts, the Kiwanis Derby was successful and we had fun. The Kiwanis Club has donated to our club two deep sea passes from Fisherman's Landing that can be used anytime this year. These passes will be given out to two of the members that participated in this Derby. We will enter all their names into a drawing. The two lucky members will be announced at our May General meeting.



The Kiddy Pond

### CATFISH DERBY

Next Community event scheduled is the Catfish Derby at Lake Wohlford. This will be in July and I will announce the details when available. **Cheryl Brandstrom** has volunteered to Chair this event. Signups will be available at the May General Meeting.

Thanks again for supporting our Community Events. Hope to see you at our next meeting.

*Ron Parker*  
Community Events

# MEMBERSHIP



## WELCOME NEW MEMBERS

Richard and Lee Williams  
Kevin and Ann McConnell



## HAPPY ANNIVERSARY to



5/9 Eldon & Wanda McLaughlin  
5/10 Jimmy Eghaneyan & Fariba Talebi  
5/20 Victor & Angela Balaker  
5/21 Jim & Marcia Walker

## HAPPY BIRTHDAY to



5/6 Tom Martinez  
5/8 Bernadette Blaney  
5/11 Susan Marquez  
5/13 Liz Farrar  
5/14 Dennis O'Conner  
5/15 Sally Agent  
5/20 Don Hunter  
5/20 Buzz Brewer  
5/21 Cheryl Brandstrom  
5/23 Tomasa Rehm  
5/26 Steve Palmer

Our Greeter  
for May will be

Tomas Martinez

Thank you Tomas!

The April Attendance Award  
For  
Katsu  
in San Marcos  
went to

Larry Jauert



*Cheryl Brandstrom*  
Membership



## CALENDAR OF EVENTS 2015-2016

May 12	Italian Festa at Lake Dixon	Club Event
May 25-30	Lake Cuyamaca/Pinezanita	Freshwater Campout
June 29	3/4 Day on the Chubasco	Saltwater
July 11	Catfish Derby at Lake Wohlford	Community Event
July 16	Club Picnic—Lake Dixon	Club Event
July 20	3/4 Day on the Chubasco	Saltwater
August 11	Wings and Things at Lake Dixon	Club Event
August 24	3/4 Day on the Chubasco	Saltwater
Sept 3	Fish Fry at Lake Dixon	Club Event
Sept 20-27	June Lake /Pine Cliff	Freshwater Campout
October 13-18	Cabo Trip	Saltwater
October 18-23	Lake Cuyamaca/Pinezanita	Freshwater Campout
Nov 7-11	Escondido City Trout Derby-Lake Dixon	Community Event
Nov 15-20	Lake Hemet	Freshwater Campout
Dec 16	Viejas Trip	Club Event
Dec 2	Awards Banquet	Club Event



**“FISH AND PLAY THE SENIOR ANGLER WAY”**

# SENIOR ANGLERS OF ESCONDIDO

## SPONSORS



**George Beitner**  
 1914 W. Mission Rd.  
 Suite A  
 Escondido, CA 92029  
**760.746.6555**  
**760.746.6592 Fax**  
 gbeitner@allstarsignsinc.com  
 www.allstarsignsinc.com

**Pat's Bait & Tackle**  
 Full Saltwater & Freshwater



There's No Substitute For Experience

1908 Hacienda Dr.      Tel 760.630.2248  
 Vista, CA 92081      patsbaitandtackle.com      Fax 760.630.2249

**TURNER'S**  
**OUTDOORSMAN**

**MIKE HANSEN**  
 Store Manager

2085 Montiel Rd. #104      (760) 741-1570  
 San Marcos, CA 92069      Fax (760) 839-8317  
 mikeh@turners.com

756 So. Rancho Santa Fe Rd.      (760) 727-5085  
 CVS Center      FAX (760) 727-8136  
 San Marcos, CA 92078

### *The Engraving Place*

*Plaques • Trophies • Corporate Awards*  
*Money Clips • Key Chains • Baby Items*

Kevin W. Burton - Owner

Quality Engraving at Reasonable Prices  
 Engravplace@mindspring.com



**SONRISE RV**      Don Ashforth

Service • Parts • Body & Paint • 50 ft. Paint Booth  
 Appliances • Plumbing • Sales  
 www.sonriserv.com

1931 Don Lee Place • Escondido, CA 92029  
 Phone (760) 745-2444 • Fax (760) 745-4605

Gary "The Cowboy" VanderLyke  
 Charter Master  
 (760) 715-6107



**TRU CHARTERS**  
 Email: Fish4cars@aol.com Tuna Round-Up

**SENIOR ANGLERS OF ESCONDIDO**  
**210 PARK AVENUE, ESCONDIDO, CA 92025**

**Applicant FOR MEMBERSHIP**

Membership in this Club shall be limited to any adult fifty (50) years of age or older. General Meetings are held the 2<sup>nd</sup> Friday of each month at 9:30 a.m. at the Park Avenue Community Center, 210 Park Ave., Escondido, CA. Annual Dues are \$15.00 payable with this application and include spouse. Annual Dues are due in the month of October and become delinquent after December 1<sup>st</sup>. A late fee of \$5.00 will be assessed. Newsletters are e-mailed to all members. ***For those members with no access to the internet, an additional \$5.00 mailing fee is required at the time of application.***

Please complete this application fully. Use the name or names you prefer to be called by. Please list any special talents or interests in the Comments Section. When completed, return the application with \$15.00 to the Membership Chairperson at any meeting or to the above address. Thank you for your interest and good fishing to all. Remember to *Fish and Play the Senior Anglers Way.*

**NAME AND ADDRESS**

Last: \_\_\_\_\_ First: \_\_\_\_\_ Spouse: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Telephone Number: ( ) \_\_\_\_\_ Cell Number : ( ) \_\_\_\_\_

Complete E-mail Address: \_\_\_\_\_

**personal information**

Applicant Birthday (Month & Day) \_\_\_\_\_ Spouse Birthday (Month & Day) \_\_\_\_\_

Wedding Anniversary (Month & Day) \_\_\_\_\_

Applicant Occupation or Former if Retired: \_\_\_\_\_

Spouse Occupation or Former if Retired: \_\_\_\_\_

**type of fishing preferred (please check appropriate box)**

Applicant: Fresh Water: ( ) \_\_\_\_\_ Saltwater: ( ) \_\_\_\_\_

Spouse: Fresh Water: ( ) \_\_\_\_\_ Saltwater: ( ) \_\_\_\_\_

**additional information**

Do you own or have access to an RV? Yes ( ) No ( )

Do you own or have access to a Boat? Yes ( ) No ( )

Do you own a computer? Yes ( ) No ( ) Could you assist the Club with Computer Work if Needed? Yes ( ) No ( )

Referred By: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: