



# HOOK LINE & SINKER

FISH AND PLAY THE SENIOR ANGLER WAY

May 2021—Volume 45 Issue 5

## OFFICERS

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Barbara Gattuso

### **VP FRESHWATER**

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Open

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Linda Perdue

### **PROGRAMS**

Ken Harrison

### **PUBLIC RELATIONS**

Ken Harrison

### **OPPORTUNITY DRAWING**

Mike Springer

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## **A Line from your President....**

I hope everyone is doing well and getting out more. Good news continues to build as California recently went from the worst state for Covid numbers in the country to the number one in fewest cases. We are moving closer and closer to pre-covid normal as many club members begin to take back charge of their lives. So many of us being vaccinated greatly opens opportunities like these: some small groups of club members have begun to take non-club sponsored camping trips, we had our second trout challenge of the year, more offshore fishing opportunities are opening through our affiliation with the Oceanside Club, trout season in the Sierras has opened, and the Club's on-shore fishing program continues to be going strong. Club sponsored camping trips to June Lake and Jalama Beach will also be taking place this Fall.

The State, barring any setbacks, has announced that they plan to let most businesses re-open by June 15. If the City follows suit, we may be able to resume meetings and activities sometime this summer. To help reach this goal, I encourage anyone who has not been vaccinated yet to do so. The closer we move to herd immunity the sooner this nightmare will be over.

**Ken Harrison** participated in opening day in the Sierras and will be starting a monthly update on fishing in the Sierras starting in this month's newsletter. He will be giving us a firsthand account of fishing conditions from his new home in Bishop.

The Rotary Club of Escondido recently contacted **Ron Parker** about putting together a donation for a fund raiser for their sponsored youth events, like providing the Kiddy Ponds for Dixon Lake's trout derbies. **Ron** spoke to **Bill Varney** and **Gerry Graf** about putting together a beginner's basket for someone starting out learning to shore fish. Without hesitation **Bill Varney** donated a beginner's kit, including his book, and **Jerry Graf** donated fishing gear. I would like to commend all three for their efforts to put this together. I would also like to give a shout out to one of our members, **Paul Poitras**, who earlier in the year donated several nice rod and reel combinations for our youth programs.

**Monique** and I wish all of you a safe and healthy May, and a Happy Mother's Day to all the Mother's and Grandmother's in our Club.

*Tony Smock*  
**President**

So Many Fish.....So Little Time



## IN MEMORY- CARL ARNOLD

### Senior Angler of Escondido President 2006/2007

**Carl Arnold**, a longtime member of our club passed away on April 7, at the age of 91. Dottie, his wife of 70 years said he was just tired. **Carl and Dottie** were active members in our Senior Angler club since 1997. During those many years they both served on our Board of Directors in different capacities. **Carl** was our President, and Vice President of Fresh Water, coordinating the fresh water activities as well as the RV fishing trips. He also served as our Treasurer and Historian. He contributed in so many ways and was known for his conservative ideas and his country wit. During this time **Dottie** was involved in Membership and on the Sunshine committee. This beautiful and remarkable couple were outstanding members for over 20 years.

**Carl and Dottie** met while she was still living on the family farm in Oklahoma. They were introduced by **Dottie's** cousin and **Carl** promptly announced that this was the woman he was going to marry. Shortly afterwards he asked Dot's Mom for permission and then went out to the barn to find her Daddy to get the final okay!

One of his first meetings as President, Carl told us not to schedule a program, he wanted to have an old fashion town hall meeting, get acquainted with the membership and let them do the talking. What a great idea and that meeting was successful, as were the rest during his two years as President.



**Carl and Dottie** traveled across the country several times pulling their fifth wheel. You can imagine the stories they had about those trips. They didn't miss many of our RV fishing trips and were involved as Wagon Masters or running the fishing contests or the chili cook offs. **Campfires** were always special where we shared the wild adventures from past trips or from the day's activities. How many of you have fallen asleep while fishing? **Carl** has, and we had to wake him up so he could land the fish! "I wasn't sleeping, just wanted to make sure he was hooked?" **Sure?** And the twinkle in his eye as he headed to the poker table with his bag of nickels and dimes. "Its two o'clock and time for the game gentlemen!"



We will miss **Carl** and we send our thoughts and prayers to **Dottie** and family. Thanks for the wonderful memories **Dottie**, and please continue to be part of the Senior Anglers group.

# FRESHWATER

## CAMPING

### June Lake/Pine Cliff Resort — Sunday 9/12 to Sunday 9/19

Wagon Masters: Linda and John Perdue

Assistant Wagon Masters: Ann Savage and Gary Beckman

The cost will be \$45.80 per night \$320.60 for the week. A cashiers check or money order for \$160.00 made out to Pine Cliff Resort is the required deposit. The balance, \$160.60 **in cash**, is due upon arrival at Pine Cliff. The \$160.00 cashiers check or money order and the information requested below will need to be mailed to me and received by July 14th.

#### Required Information:

1. Your name
2. Address, city, state, zip
3. Phone numbers and corresponding names
4. Number of nights you will be attending
5. Is this your first time here?
6. Number of People
7. Number of Pets
8. Two sites that you would like to have. You can call me if you have a question about which are available.
9. Is your vehicle a Motor home, Trailer, 5th wheel, Tent or a Rental?
10. Length of vehicle
11. Slide outs on drivers side: are in the Front Center Back
12. Would you be willing to make an appetizer or dessert to share?

Mail deposit and Information to:

Linda and John Perdue  
905 Carriage Dr  
San Marcos, CA 92069



June  
Lake  
2019



Since we are coming out of the Pandemic and people are still cautious, we plan to have people fix their own meals and see who would like to sign up for appetizers or dessert.

My home phone is 760 -744 -9334 and my mobile is 760-535-3877 (text or call).

If you are interested and have not contacted me, please do so at [lindaperdue@me.com](mailto:lindaperdue@me.com)

*Linda Perdue*  
Wagon Master

### LARGE FISH 2021

**Class I** : Paul Lorson — 6 lb. 8 oz. Rainbow Trout

*Al Wilson*  
Freshwater Vice President

## FROM THE EASTERN SIERRA

Wind, wind, and more wind was the Opening Day weekend, April 24, up and down the Sierra. With early morning gusts up to 40 MPH, most lakes were tough fishing. Rental boats did not go out at all on opening Saturday.

**June Lake's Monster Trout Contest** gathered the top spot, with the winner being a 10 lb.8 oz. Rainbow caught on **Gull Lake**, from a boat anchored in the reeds. Carlos Rodriguez, owner of **Creations Lures**, a hand-painted spinner company started by a former Loop resident, was the lucky angler, beating his personal best in the Loop by about 5 pounds.

**Ernie's Tackle** and the **June Lake Chamber of Commerce** sponsored the contest.

Other landings and resorts reported the following largest weigh-ins:

**Ken's Sporting Goods** - Bridgeport - 7 lb. 5oz. Brown

**Convict Lake** – 10 lb. 5oz. Rainbow

**Crowley Lake Fish Camp** – 7 lb. 5oz. Cutthroat on Power Bait

**Cardinal Village/Intake II** – 1 lb. 3oz. Rainbow, but lots of limits (Intake II is now part of the year around lakes that started March 1, of course frozen over most of the winter)

**Lake Sabrina** (ice broke up Saturday afternoon) 3 lb. 8oz. on a Heavy Hitter Jig

The **Mammoth Lakes Basin** is not expected to open until around Memorial Day, although all lakes are open to fishing if one wants to hike in, or parking is available at Tamarack Lodge/Twin Lakes.

Most large fish caught were holdovers from the limited-fished 2020 COVID and the three-week fire/smoke shut down in September.



Ken's partner, **Sonya Hernandez's** 6 lb.1oz taken from Silver Lake last October (Beating Ken's lifetime personal best of 3 lb. 1oz.)

Other Eastern Sierra News . . . Just before the start of the December ski season, **Jeremy Ross**, the long time manager of **Ernie's Tackle** in June Lake, purchased the shop from his ex-step-father **John Loque**. Jeremy, his wife, and son Jamie have made some good changes to the shop. And again, as tradition, the shop was opened 24-hours prior to the official 5:09 a.m. start time for the opener. Jeremy points out someone in his family have owned Ernie's since 1960, when they purchased from the original Ernie's . . .

## FROM THE EASTERN SIERRA (CONTINUED)

**CDFW**, the local chambers of commerce, and tourism officials expect a 10% increase in eastside visitors this year over 2019 attendance, as folks are wanting to get out and about. With most campgrounds now opened, campground reservations are filling up for the summer . . .

Thank you to a recent Zoom meeting speaker, **Shawn Arnold**, publisher of *Fish Taco Chronicles* magazine, for the nice write up on our Bishop radio station, in his current quarterly issue .

Reminder, under the new March 1 CDFW regulations, **Rush Creek** from **Silver to Grant** is closed for fishing until May 31, and re-closes September 30 to allow for more **Brown Trout** spawning. Some areas of the **Owens River** are affected by the new regulations as well.

*Ken Harrison*

Programs and Public Relations

## SALTWATER

The Rancho Bernardo Club has four openings for the June Ensenada trip on the Gamefisher. If you are interested call Frank Moton at 858-220-0388. The yellow tale bite has been very good down there lately and we will likely catch a lot rock cod as well. These have been very popular trips and they are a lot of fun. Call Frank for details.

Lets help our fellow clubs fill their boats. A list of Oceanside trips with lots of options was sent out recently via email.

My Cabo trip is October 28 to November 2.

### LARGE FISH 2021

**Class I Surf Fish:** Daria Gardynik—Seven oz. Corbina

*Barbara Gattuso*

Saltwater Vice President

## PROGRAM

### Zoom Meeting – May 14

**Ernie Cowan** will talk about what to expect for fishing in the Eastern Sierra this year. Ernie covered the Bishop Creek lakes opener this year for Western Outdoor News but will provide updates on most waters from South Lake in Bishop up to Twin Lakes in Bridgeport.

Zoom Meeting ID: 842 0004 7714

Passcode: 314696

9:30 a.m.

*Ken Harrison*

Programs and Public Relations

## ON-SHORE FISHING

Our next planned Surf Fishing outing will be on Thursday May 27 at 8:00 a.m. and High Tide is 11:17am. We will be fishing the morning after a Grunion Run. I've read that the larger fish sometimes stay around for a little while after a Grunion Run. I've picked a different spot where I have had a lot of luck. It is just north of the Army Navy Academy in Carlsbad. The street is Ocean St. just off Carlsbad Blvd. Parking is free on the street with public beach access. There are some stairs to get down to the beach, and a couple of landings between sets of stairs that help make it not so difficult. No one won biggest fish at our last outing, so the pot is being carried over. Depending on how many attend we may do a prize for biggest fish and most fish caught.

## SALTWATER CAMPING

The Jalama Camping Trip is on. Only a few have signed up, but we will have fun. More info to come as we get closer. If you are still interested, you can call County of Santa Barbara Parks and Recreation to see if any campsites are still available. The dates are Sunday, September 26 to Friday, October 1.

If you have any questions, please feel free to give me a call.

*Cheryl Brandstrom*  
Program Coordinator

## MEMBERSHIP

### HAPPY BIRTHDAY

5/06 Tom Martinez  
5/08 Bernadette Blaney  
5/13 Liz Farrar  
5/20 Don Hunter  
5/20 Diane Martineau  
5/21 Cheryl Brandstrom  
5/23 Tomasa Rehm  
5/26 Steve Palmer  
5/26 Ray Mercado  
5/28 Mary Ann Murphy



### HAPPY ANNIVERSARY

5/01 John & Carol Duke  
5/01 Hank & Annetta Mabrey  
5/10 Jimmy Eghaneyan & Fariba Talebi  
5/20 Rich & Cindy Bruemmer  
5/21 Jim & Marcia Walker



*Linda Perdue*  
Membership Director



# ON THE LIGHT SIDE

Yesterday my husband thought he saw a cockroach in the kitchen. He sprayed everything down and cleaned thoroughly. Today I'm putting the cockroach in the bathroom 🤔😂😂



Contributed by **Tony Smock**

# SUNSHINE



Another month has passed, and the sun is shining brighter. We are now through the tunnel of confinement. I am happy that we are starting to get back to our camping trips and fishing. A card was sent to **Dottie Arnold** to let her know our thoughts and prayers are with her,

## THOUGHT OF THE MONTH

The oddities of shape that age has given us; defeating exercise and diet, making us appear humpbacked, pot-bellied, and flabby-armed, when inside we are slim and straight and, bracing all our muscles, prove to be purpose built for carting grandchildren from place to place. We are a breathing, ambulatory armchair, the perfect place for cuddles! Go and hug the little ones in your life!!

Love to all! Your sunshine gal.

*Marge Lovelady*

## CALENDAR OF EVENTS 2021

*	May 27	On-Shore Fishing - Carlsbad	Saltwater
*	Sept 26-Oct 1	Jamala Beach Campout	Saltwater Camping
	Sept 12—19	June Lake	Freshwater Camping
**	Oct 28-Nov 2	Cabo Trip	Saltwater

\* New or Changed    \*\* Non-club sponsored event



**LARGE FISH DOCUMENTATION**

Member Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Identify Species (common name) and attach a picture \_\_\_\_\_

Weight (lb. and oz) \_\_\_\_\_ Date Caught \_\_\_\_\_

Location (place and body of water) \_\_\_\_\_ State \_\_\_\_\_

Signature \_\_\_\_\_ Witness \_\_\_\_\_

**Category**

- |          |             |          |
|----------|-------------|----------|
| 1. _____ | Salt Water  | Class I  |
| 2. _____ | Salt Water  | Class II |
| 3. _____ | Surf        | Class I  |
| 4. _____ | Surf        | Class II |
| 5. _____ | Fresh Water | Class I  |
| 6. _____ | Fresh Water | Class II |

**How Verified**

- |          |  |
|----------|--|
| 1. _____ | Club Scale                                 |
| 2. _____ | Club Approved Scale<br>Belongs to _____    |
| 3. _____ | Boat/Lake Scale                            |
| 4. _____ | Measurement<br>Length _____<br>Girth _____ |

**NOTE:** A Class I trip is club Sponsored

A Class II trip is not Club Sponsored

Billfish, Sharks, Rays, Black Sea Bass and other protected species will not be considered. Carp will be considered only for the largest fish of the species.

- |       |                              |     |
|-------|------------------------------|-----|
| _____ | Largest fish of the outing   | ( ) |
| _____ | Largest fish of the month    | ( ) |
| _____ | Largest fish of the year     | ( ) |
| _____ | Largest fish of it's species | ( ) |

Notes or additional information.

\_\_\_\_\_

\_\_\_\_\_

Return the completed form to the appropriate Vice President by the end of the month.

Revised March 2018