### NOVEMBER 2013



2013

### OFFICERS

PRESIDENT Bill Kirchnavy

VP SALTWATER Barbara Gattuso

VP FRESH WATER Jim Stevenson

RECORDING SECRETARY Anitra Gehrke

CORRESPONDING SECRETARY Karen Taylor

> TREASURER Betty Allen

### DIRECTORS

APPAREL Al Green

COMMUNITY EVENTS Ron Parker

HISTORIAN Will Cozzens

MEMBERSHIP Cheryl Brandstrom

> PROGRAMS Dick Montague

PUBLIC RELATIONS Ron Casapulla

RAFFLE Mike Springer

SUNSHINE LADY Dottie Arnold

PAST PRESIDENT Dave Gehrke

# **HOOK LINE & SINKER**

THOUGHTS FROM YOUR PRESIDENT......

THE END OF 2013 IS FAST APPROACHING, a very busy time of year for many of our Anglers.

Our meeting on November 8th will feature our annual Bake Sale, in silent auction fashion. I'm anxious to see what you ladies are going to dazzle us with this year. Of course, all the proceeds will help support our club. **Nat Estes** is again in charge, with **Karen K.** helping. Stop by and bid on your favorite goodies. Thanks.

You can also bring your White Elephant items for the Turkey Fry auction to the meeting. This will help **Marg and Gene Lovelady** get an early start on organizing all the stuff.

We will be voting on a new Board of Directors at the meeting too, so be there to cast your votes.

On the 14th of this month, **Tom and Carmen Martinez** will again host our Turkey Fry along with another Silent Auction, featuring household items and a lot of fishing gear. It's always fun and competitive. Also, tickets for the quilt will be available. We'll be drawing the winner next month, so turn in your money and ticket stubs this month.

Our Awards Banquet will be on Dec. 4th, the same place as last year at the Country Club of Rancho Bernardo. The banquet committee of the **Allen's and Gehrke's and Taylor's** have planned another lovely party for our enjoyment. Be sure and get your tickets if you haven't done so already. At this time the new board will be introduced and installed, along with the awards. Please join us.

I understand our Freshwater campers last month, led by **Larry and Betty Allen**, up at Pinezanita had good weather but fishing was a bit slow at Lake Cuyamaca. This month will be a trip to Lake Hemet for some more fishing and comradery, with Wagon Masters **Ron and Carol Parker**. Be ready for some cool weather!

As you can see, we will have a lot going on, so join us and get involved. This is your club. Have fun and catch lots of fish!



Bill Kirchnavy President

**"FISH AND PLAY THE SENIOR ANGLER WAY"** 

# **PROGRAM**

### NOVEMBER SPEAKER

Our guest speaker will be Tim Colvin, Senior Vice-president for Business Development, Lake Hemet. Tim will discuss the improvements being made to Lake Hemet Campground, current lake and fishing conditions and what impact the recent wildfire may have on the Lake Hemet Watershed. This is especially timely, as many of our member will be attending the campout at Lake Hemet later this month.

> Dick Montague **Program Director**





### **Thanksgiving 8000 Calorie Poem**

May your stuffing be tasty, May your turkey plump, May your potatoes and gravy Have nary a lump. May your yams be delicious And your pies take the prize, And may your Thanksgiving dinner Stay off your thighs!



# Senior Anglers of Escondido

Mailing address and meeting place:

**Park Avenue Community Center Formerly Joslyn Senior Center** c/o Senior Anglers of Escondido 210 PARK Ave. Escondido, CA 92025

**General Meeting:** 

9:30 AM

**2nd Friday of the month** 

We're on the Web! www.senioranglersofescondido.net

# **FRESH WATER**

### LOCAL LAKES REPORT

The local lakes are in quiet mode at the moment. However, if you want to catch something, jump on a local landing boat as there are still tuna and yellowtail around.

### TRIPS

### Pinezanita

**Betty and Larry Allen** were our Wagon Masters. We had a wonderful time at the Pinezanita campout sharing outstanding food and great campfire conversations.

**Dave Gehrke** was the weigh master for the fishing derby. Fishing was definitely challenging. However, **Warren Estes** won the Derby with a 2lb 14 oz. trout. Daily winners included **Dave Gehrke, John Test-er** and **Warren. Don Hunter** came up for a day and landed a 3lb trout. The fish were all over the lake as indicated by the angler reports.



John gets his winnings





And the winner is.....



Happy Campers

Dave and his catch

John and Jo



Laura and Dick



Jim and Margie

# **FRESH WATER (CONT.)**

### **UPCOMING TRIPS**

### Lake Hemet - November17th to 21st, 2013

**Carol and Ron Parker** assisted by **KT and Bob Taylor** will be hosting this outing. We're looking forward to a great time at this favorite spot. If you want to go and haven't signed up, give the Parkers or Taylors a call.

### Lake Cahuilla - January 20<sup>th</sup> to 25, 2014

**John and Linda Perdue** are in charge of this one. You must make your own reservations with Riverside County. Remember to do it early to insure your space before a snowbird gets it. There is an afternoon at the Palm Spring Follies being planned. Let John and Linda know if you are interested. You can make it a day trip if you are not a camper.

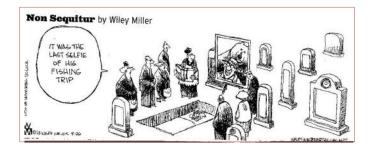
### Lake Morena - February, 2014

We still need a Wagon Master for the Lake Morena trip. **Cheryl Brandstrom** has volunteered to be the assistant Wagon Master. She has done an outstanding job on our past visits to this camp. If you haven't been a Wagon Master yet this is a great place to start, as campers make their own reservations. Give me a call if you think you might be willing to do this. You'll get lots of help.

### Lake Lopez

Carl and Dottie Arnold are working on this all time favorite. Information will be forthcoming





# SALT WATER



Barbara and the group have



### **GONE FISHING**

on the annual Cabo Trip.

We look forward to her report on it next month.



**Barbara Gattuso** Vice President

# **COMMUNITY EVENTS**





### ANNUAL TROUT DERBY

The City of Escondido will hold its Annual Trout Derby on Friday, November 8<sup>th</sup> through Monday the 11<sup>th</sup>, Veterans' Day weekend.

**Ron Casapulla** will be chairing the derby this year. We will have two shifts each day throughout the derby where we will run the weigh-in station and maintain the record book and update the scoreboard. Ron will be making phone calls to fill any open spots on the schedule.

Those that participate in at least one shift will receive two free fishing passes and a free boat rental from the city.

This is always a fun project so join us by signing up and contributing to one of our community events. Call **Ron Casapulla** or **Ron Parker** if you have questions.



# **CLUB FUN**



### **BAKE SALE**



**November 8** - Stock up on treats and sweets for the holidays at our annual Bake Sale at the November meeting. Please bring whatever you like to make to the Bake Sale and a hearty appetite for bidding on the goodies. This is a fun event and help to support the many club activities.

### **TURKEY FRY**

**November 14** - Don't miss the Turkey Fry and Silent Auction! It's a great meal and lots of fun. We have the turkey and the fryers all lined up and ladies are planning on cooking the side dishes and desserts. Come on over (starting at 11:00 AM) to the home of:

ړ	······
•	\$5 per
0 0 0	person

Tom and Carmen Martinez 1903 Cresthaven DR Vista, CA 760-724-6413



You can bring your white elephant items to the meeting and give them to Gene or Marg Lovelady or bring them to the auction. Get ready to bid on some fun things. Call Tom or Carmen with any questions.

# **CLUB FUN**

### **AWARDS BANQUET**

**December 4** - Held at the beautiful country club of Rancho Bernardo. See below for details. Sign up at the meeting for this event of the year.

### **VIEJAS TRIP**



**December 11** - We will board the bus at the Park Avenue Community Center at 8:45. If you haven't sign up and you would like to go, contact Barbara Gattuso at 858-774-6724 or *bgattusp@san.it.com* 



# Senior Angler of Escondido 2013 Awards Banquet



WHEN:Wednesday. December 45 PMSocial Hour6 PMDinner (Italian Buffet)

## WHERE: Country Club of Rancho Bernardo COST: \$40 Per Person

ENTERTAINMENT INSTALLATION OF OFFICERS GREAT FOOD BEAUTIFUL SURROUNDINGS DOOR PRIZES QUILT DRAWING 2013 SLIDE SHOW AWARDS AND RECOGNITION NO HOST BAR

# MEMBERSHIP

### HAPPY BIRTHDAY

to

- 11/1 Sally Burlington
- 11/5 Joe McCoy
- 11/7 Betty Allen
- 11/7 Wanda McLaughlin
- 11/10 Lee Wood
- 11/13 Stan Kieniewicz
- 11/15 Jimmy Eghaneyan
- 11/16 Dave Gehrke
- 11/20 George Parrinello
- 11/21 Cynthia Giguere
- 11/22 Barbara Griffith
- 11/26 Shirley Loader
- 11/26 Wendy Hunter
- 11/26 Joyce West

Thanks to

Brenda McQueen

our Greeter for November

*I will be taking signups at the meeting for next year. Please stop by if you can* 

11/29 Henry Lewis

### HAPPY ANNIVERSDARY To

- 11/4 Donald & Gloria Continelli
- 11/4 John & Linda Perdue
- 11/9 Chuck & Anne Philen
- 11/10 Ronald & Sue Quinlan
- 11/11 Bill & Karen Kirchnavy
- 11/24 Bob & Becky Hall
- 11/29 Don & Wendy Hunter





The Brigantine

Went to **David Martinez** 

### **MEMBERSHIP DUES**

I will continue collecting annual dues at the November meeting. Just a few reminders:

- Annual dues are \$15 per couple
- Dues must be paid by December 31 or there will be a late charge.
- Newsletters are sent via e-mail unless you are unable to receive them in that manner. If so, they will be mailed with a \$5 annual surcharge to help offset the mailing costs.

Cheryl Brandstrom





help with this.

# **CALENDAR OF EVENTS**

N <b>ov 8 - 11</b>	Lake Dixon Trout Derby	Community Event
November 14	<b>Turkey Fry/Silent Auction</b>	The Martinez Home
Nov 17-22	Lake Hemet	Freshwater Campout
December 4	Awards Banquet	Rancho Bernardo
December 11	Viejas Trip	Fundraiser
January 20- 25, 2014	Lake Cahuilla	Freshwater Campout

### **QUILT RAFFLE**

We will be raffling this beautiful quilt, designed and quilted by our very own "Quilt Artist" Nat Estes (along with a little help from her friends).



This quilt was generously created as a fund raiser for our club.

Get your tickets at the next meeting.

**"FISH AND PLAY THE SENIOR ANGLER WAY"** 

# SENIOR ANGLERS OF ESCONDIDO

# **SPONSORS**





Remodeling, Cabinets, Countertops Doors, Carpentry & Handyman

Free Estimates

760.497.1873

672 Corte Raquel San Marcos, CA 92069

### Senior Anglers of ESCONDIDO 210 PARK AVENUE, ESCONDIDO, CA 92025

#### **Applicant FOR MEMBERSHIP**

Membership in this Club shall be limited to any adult fifty (50) years of age or older. General Meetings are held the 2<sup>nd</sup> Friday of each month at 9:30 a.m. at the Park Avenue Community Center (formally the Joslyn Senior Center), 210 Park Ave., Escondido, CA. Annual Dues are \$15.00 payable with this application and include spouse. Annual Dues are due in the month of October and become delinquent after December 31<sup>st</sup>. A late fee of \$5.00 will be assessed. Newsletters are e-mailed to all members. For those members with no access to the internet, an additional \$5.00 mailing fee is required at the time of application.

Please complete this application fully. Use the name or names you prefer to be called by. Please list any special talents or interests in the Comments Section. When completed, return the application with \$15.00 to the Membership Chairperson at any meeting or to the above address. Thank you for your interest and good fishing to all. Remember to *Fish and Play the Senior Anglers Way*.

NAME AND ADDRESS					
Last: First:	Spouse:				
Address:					
City:	State:	ZIP Code:			
Telephone Number: ( )	Cell Number : ( )				
Complete E-mail Address:					
personal information					
Applicant Birthday (Month & Day)Spouse Birthday (Month & Day)					
Wedding Anniversary (Month & Day)					
Applicant Occupation or Former if Retired:					
Spouse Occupation or Former if Retired:					
type of fishing preferred (please check appropriate box)					
Applicant:	Fresh Water: ( )	Saltwater: ( )			
Spouse:	Fresh Water: ( )	Saltwater: ( )			
additional information					
Do you own or have access to an RV? Yes ( ) No ( )					
Do you own or have access to a Boat? Yes ( ) No ( )					
Do you own a computer? Yes ( ) No ( ) Could you assist the Club with Computer Work if Needed? Yes ( ) No ( )					
Referred By:					
Applicant Signature:	Date:				
Comments:					