



# HOOK, LINE & SINKER

FISH AND PLAY THE SENIOR ANGLER WAY

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Paul Lorson

**VP SALTWATER**  
Gerry Graf

**VP FRESHWATER**  
Albert Wilson

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SECRETARY**  
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**PROGRAMS**  
Bill Modi

**PUBLIC RELATIONS**  
Open

**OPPORTUNITY  
DRAWING**  
Marge Lovelady

**PAST PRESIDENT**  
Tony  
Smock



**November 2023—Volume 47 Issue 11**

## *Fish Tales from Your President's Perspective.*



"8 am facing east from shore where it drops off. Single treble hook with bait keeper spring. Trout power bait on light tackle and slim fixed bobber. In close. Boom! 17 inches at 5.5 lbs. rainbow. Biggest shore catch of my life."

Onslow on the fishingstage.com

You have to guess where this one came from! If you join us on next year's camping trips you may be going there.

So some of our members just can't resist the opportunity to rub it in when it comes to fishing.

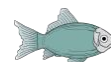
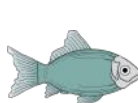
Recently, a member whose name will remain anonymous (initials are RP), decided they just had to go out of their way and stop by June Lake Loop. Well, they also decided to see what the fishing looked like in the lakes so they stopped by Silver Lake and very few people were fishing but some nice fish were being caught. Then they went by Gull where the marina was empty, but the fish were plentiful. Just to prove their point they sent some pictures.



I don't know about you but to me that's just plain mean. Not only did he show the fish, but he also "said" they were all 5 pounds. Oh well, I guess I will have to remind him he didn't catch any when we were all up there.

On a brighter note, we have another great campout at Santee lakes starting November 5. The weather should be great and hopefully so will the bite.

So Many Fish.....So Little Time



## *Fish Tales from Your President's Perspective.*

Speaking of bites, let's not forget our Fall Feast and sale. Make your reservations either by calling or emailing and go through all your treasures and pick out some to donate. See page 7 for contact information and details. I really enjoy seeing what other people are getting rid of and it seems I always must buy 1 or 2 or 20.

Oh yea, the fish on the top of the page was caught October 30, at Lake Cachuma. We are trying to add Lake Cachuma and Lake Martinez to our 2024 campout agenda. So, if you haven't been to Cachuma in the hills above Santa Barbara you have missed some fun. First off, the turkeys are plentiful and so are the skunks. The fishing is usually pretty good with a lot of shoreline and great boating spots. On one of your days, you can run over and experience Solvang and its unique shops and great food and if you must, you can drop over to the coast and do some saltwater fishing in one of the best fishing spots on the planet, the Channel Islands.

I want to thank Tony and Ron and all the others who helped while I was away in Guam. My trip was very eventful. Upon arrival we were met with a Typhoon warning and for the next 3 days we were on lockdown riding out the storm. Luckily this one turned at the last moment and we only had 70 mile an hour winds and torrential rain. Amazingly there was very little damage done. This was in stark contrast to Typhoon Mawar that destroyed 100's of houses and did damage beyond belief just a few months earlier. I am pleased to say our teams have started arriving safely now and have already done great good for the people of GUAM. It was extremely satisfying to know that people who only a couple of weeks ago had nothing but bare walls left now have clean, dry, homes with electricity and water. The tears and the smiles of those folks make all the hours and endless flights well worth it.

See you at the feast and remember the general meeting is the 17th this month. Don't forget to signup for our Awards Banquet and Holiday Party.

*Paul Lorson*  
President

## PROGRAMS

### SENIORS AND SCAMS

**November Speaker: Detective Mike Nelson**  
**Escondido Police Department**

The incidence of scams targeting older adults is escalating. The most prevalent financial scams aimed at seniors include government impersonation, sweepstakes, and robocall scams. These financial crimes can have catastrophic effects on older adults, often leaving them without any means to recover their losses. Discover how to recognize and prevent the top 5 financial scams that target seniors. These scams are not only costly and widespread but are also increasing alarmingly. The Federal Bureau of Investigation (FBI) reported that in 2021, there were 92,371 older victims of fraud, resulting in losses of \$1.7 billion. This marked a 74% increase in losses compared to 2020.

Come and learn how to protect yourselves from these criminals.

*Bill Modi*  
Programs



## FRESHWATER

### UPCOMING CAMPOUTS

#### Santee Lakes—November 5-10

##### Wagon Masters: Tony and Monique Smock

If you have any questions contact Monique at 760-703-4657

By the time you get this, we'll be headed to Santee Lakes. We'll have 27 people attending. The largest campout in quite a while. Our fingers are crossed for good weather and great fishing.

We're starting to plan for next years campouts. We're looking at our usual haunts Yucaipa, Lake Morena, Cuyamaca, June Lake, etc., of course. But, we're hoping to expand our camping experiences to include more locations in 2024, as you can see by our President's Letter. Do you have some suggestions to add to our list of places to consider? If so, please give me a call or talk to me at the meeting.

If you've had any luck fishing, be sure to send me a Large Fish Report. If it's not a large fish just send the picture We like posting our catches in the newsletter.

*Al Wilson*

Freshwater Vice President

## SALTWATER

I'm in New York until November 21st and will miss the November meeting. Nothing else is scheduled for 2023 and both the Rancho Bernardo and Oceanside clubs have completed their 2023 schedules.

**Rich Bruemmer** has volunteered to take over next year as Saltwater Vice President. As you know, Rich was responsible for arranging the two very successful Pronto trips for 2023.

I'm sure Rich will be voted in at the meeting, and I'll be happy to assist him in any way I can.

*Gerry Graf*

Saltwater Vice President

## SUNSHINE

We just learned that long time member, Bob Prewett passed away a couple of months ago. A card was sent to his wife, Marilyn and their family, on behalf of the club.

A card was sent to Cheryl Brandstrom, who is recovering from a fall that injured her ankles and knee.



**DID YOU KNOW?**



Every year November 13 is celebrated as World Kindness Day. It's A day for acts of kindness, and pledging good deeds.

*Joann Jauert*

Sunshine

## ON SHORE FISHING

We were supposed to go to Shelter Island Pier last month before I got hurt. I'm doing so much better and ready to try it again in November. The spot is easily accessible and parking is right there. Also, there are bathroom facilities, a tackle shop, and a small restaurant on the Pier.



How about Tuesday November 14th for our next outing? We've been doing Mondays but thought we should try a Tuesday to see if we get a better turn out. We will meet at the Pier around 8:00 a.m. The area is large enough for us to spread out but also not so big that we won't be near each other. Cut up shrimp, anchovies, and mackerel should be good bait to use. Also live bait is good if you have an aerator. I also noticed last time I was there a lot of small bait size fish in the water. If you have a set up to catch them that might be the way to go.

Maybe we can grab lunch right there before we leave for the day!

*Cheryl Brandstrom*  
On-Shore Chairperson

## OUR CATCHES



### LARGE FISH 2023

Freshwater Class I: **Tony Smock** - 7 lb. 8 oz. Rainbow Trout

Freshwater Class II: **John Tester** - 9 lb. 6 oz. Rainbow Trout

Saltwater Class II - **Paul Berinson** - 67 pound Bluefin Tuna

## CLUB EVENTS



### FALL FEAST

## Senior Anglers Fish Tacos And Sides November 15, 2023

\$6 per person



Come out and Socialize and Enjoy a Great Meal

- 10:00 Bring gently used White Elephant Items**
- 11:00 Shop the White Elephants Tables**
- 11:30 Pumpkin or Apple Dessert Contest Judging**
- 12:00 Fish Tacos with all the Trimmings.**

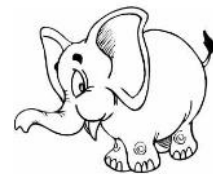


**Contacts for any question on the Event**

*Brenda Mc Queen 760-822-9205*

**Contact for the White Elephant Sale**

*Margie Lovelady 760-519-2123*



We hope to see you there. It will be at Jimmy and Fariba's home at 919 North Ave, Escondido.

If you haven't signed up, it's not too late. Just let Brenda know. You can send Brenda a check made out to To SAE, or pay at the Feast.

**Brenda McQueen**

**1930 W San Marcos Blvd. #148**

**San Marcos, 92078**

Don't forget the Pumpkin or Apple dessert contest. It's always fun and delicious. You don't have to sign up ahead of time. Just bring your yummy dessert.

### Notes:

- Please see the corrected phone number for Marge. If you are able to drop your items off at her house, that will be very helpful.
- There will be no Time Out Tuesday this month due to this event, or next month due to the holidays.

## CLUB EVENTS

### AWARDS BANQUET AND HOLIDAY PARTY

Let's all celebrate the holiday season together and look back at the fun we've had this year. We'll install our 2024 Board of Directors, recognize those who have helped to make all the events and activities happen, have some fun and games and share a great meal. Please join us.

Of course, we'll have our usual Door Prize drawings. Wear red and/or green to the party and receive an extra drawing ticket.

**Date:** December 9

**Place:** Cocina Del Charro

890 W Valley Parkway, Escondido

**Time:** 12 noon

**Price:** \$38 Per Person



### HOLIDAY LUNCH BUFFET

**\*Beverages**

**Appetizers**

**Two Entrees (Beef Fajitas and Cheese Enchiladas)**

**Salad**

**Rice and Beans**

**Corn and Flour Tortillas**

**Chips and Salsa**

**Guacamole and Sour Cream**

**Dessert Station**



\* Non-alcoholic—the bar will be available for purchasing of drinks



## COMMUNITY EVENTS

The December 2023 Fishing Derby and Kiddie Pond is ON! Dixon Lake and the City of Escondido, and the Kiwanis Club of Escondido-Hidden Valley, have gotten the ball rolling, with stocking for the lake and the kiddie pond scheduled. Now, as usual, the Anglers need to step up to make it all work:

Kiddie Pond Construction	<b>Monday 11/27</b>	<b>3 to 5 pm</b>
Kiddie Pond Stocking Supervision	<b>Wednesday 11/29</b>	<b>11 am to 1pm</b>
Derby Table	<b>Saturday 12/2</b>	<b>6 am to 6 pm</b>
	<b>Sunday 12/3</b>	<b>6 am to 4 pm</b>
Kiddie Pond Helpers	<b>Saturday 12/2</b>	<b>9 am to 11am, and 1 pm to 3 pm</b>
	<b>Sunday 12/3</b>	<b>9 am to 11am, and 1 pm to 3 pm</b>

The Anglers need to schedule a couple of people to set up the derby table at 6 am on Saturday and Sunday. This is under the shelter above the Senior Fishing Dock, next to the food vendors. Note: volunteers usually get fed! Breakfast burritos, hamburgers, brats, hot dogs, etc., are available. We need shifts of at least two people for the duration, one to read the scale and another to witness and record.

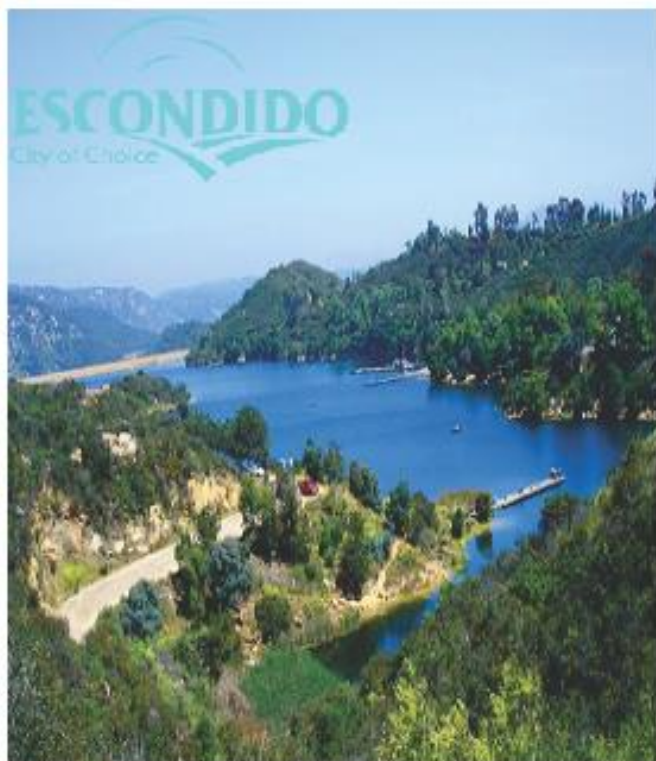
For the Kiddie Pond, 3 or 4 people are needed for the hours noted above. Usually, there are additional people from the Kiwanis and the local high school Key Clubs. The whole weekend is fun, but the Kiddie Pond is a blast; we help dangle a baited hook in the trout-filled kiddie pond, and then assist a 5-year-old in getting his/her first trout into a baggie. You will see the biggest smiles on the lake here. Refreshing.

If you can't seem to get out of the house for the weekend, consider helping us build the kiddie pond. Jim MacIlsac has pre-assembled all the materials so that our combined crew can put it together and position it next to the water, ready for the trout arriving on Wednesday. No free lunch here, but we only need you for 2 hours in the afternoon.

There is one special challenge this year. Most volunteer sign-ups happen at club meetings. This year, the meeting is 2 weeks before the event. There will be sign-ups at the meeting on November 17 (a week later than usual due to Veterans Day), but to everyone who has said they "will help out whenever we are needed," please let me know when you can be at the lake!

To let me know your availability, email me at [gwbeckman@gmail.com](mailto:gwbeckman@gmail.com), or text message/voice mail at 760-443-7574.

*Gary Beckman*  
Community Events



# Semi-Annual City of Escondido & Kiwanis Charity Trout Derby-2023



Kiwanis Club of  
Escondido-  
Hidden Valley

Fishing, Prizes & Fun for  
the **Entire** Family!

**Dec 2nd (6am-6pm),  
Dec 3rd (6am-4pm)**

**@ Lake Dixon, 1700 La Honda Dr,  
Escondido, CA 92027**

- 12 Fishing prizes for Adults & Juniors
- Newly stocked with 4500 lbs of Rainbow Trout
- 15 Tagged Fish – Guaranteed to win a \$25 prize

Come join the fun!!!

**NO California Fishing License Required**  
**Park Entrance Fee = \$5 per vehicle**  
**Fishing permits = \$18 Adult, \$12 junior, \$12 Senior**  
**Kiwanis FOOD Specials...Kona Ice Vendor available**  
**Hot Breakfast Sandwich 8-10 AM each day (delivered to you)**  
**BBQ Hamburgers, CheeseBurgers, Hotdogs, Bratwurst and more**  
**11-3 PM each day**  
**Prizes = Grand Prize, 1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup> Place (entire event), 1<sup>st</sup>/2<sup>nd</sup> Place**  
**(each day) – Adults & Junior (12 Prizes) + 15 Tagged Fish**

**Kids...come catch your first fish at the  
Kiwanis Kiddie Ponds -located on the pier.**  
**FREE** Kiddie Pond for kids under 8 (9-11AM, 1-3PM  
each day). Poles and bait provided by Escondido Sr.  
Anglers



For more information go to [www.KCE-HV.org](http://www.KCE-HV.org)  
 or write to [info@KiwanisClubOfEscondido-HiddenValley.org](mailto:info@KiwanisClubOfEscondido-HiddenValley.org)





## MEMBERSHIP

### HAPPY BIRTHDAY!

11/4 **Marcy Colwell**  
 11/07 **Betty Allen**  
 11/11 **Pat Jessup**  
 11/11 **James Grauer**  
 11/14 **KDay Lang**  
 11/15 **Jimmy Eghaneyan**  
 11/16 **Dave Gehrke**  
 11/17 **Jerry Watanabe**  
 11/21 **Catherine Lord**  
 11/28 **John Jessup**  
 11/28 **Dave Miller**  
 11/28 **Charles Ogilvie**  
 11/29 **Joanne Markowitz**

### HAPPY ANNIVERSARY

11/01 **Larry & Sharon Ayo**  
 11/04 **John & Linda Perdue**  
 11/06 **Jerry and Meredith Oliver**  
 11/11 **Bill & Karen Kirchnavy**  
 11/24 **Ron & Lyn Sharp**  
 11/29 **John & Pat Jessup**



To our New Members

**Jan and Leslie Beaver**

**Bill and Marcy Colwell**

**Mary Kozlowski**

### FISHING FOODIES

October's winner of the Fishing Foodie gift card for The Wrangler was **Chuck Ogilvie**. A small but very nice group of Anglers enjoyed lunch together.



November's Fishing Foodie gift card will be to **Cocina del Charro**. Come join us for Lunch after the Meeting.

### OPPORTUNITY DRAWING

**Tony Smock**  
**Kathy Martineau**  
**Joan Madison (twice)**  
**Jimmy Eghaneyan**  
**Mike Diaz**  
**Al Wilson**

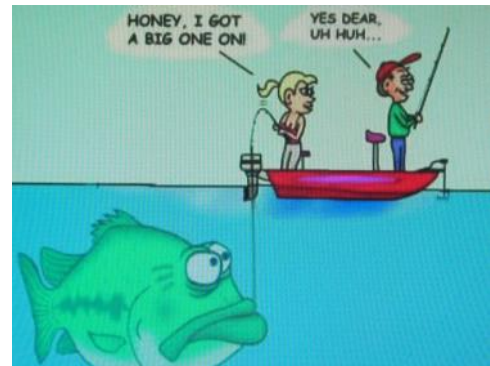
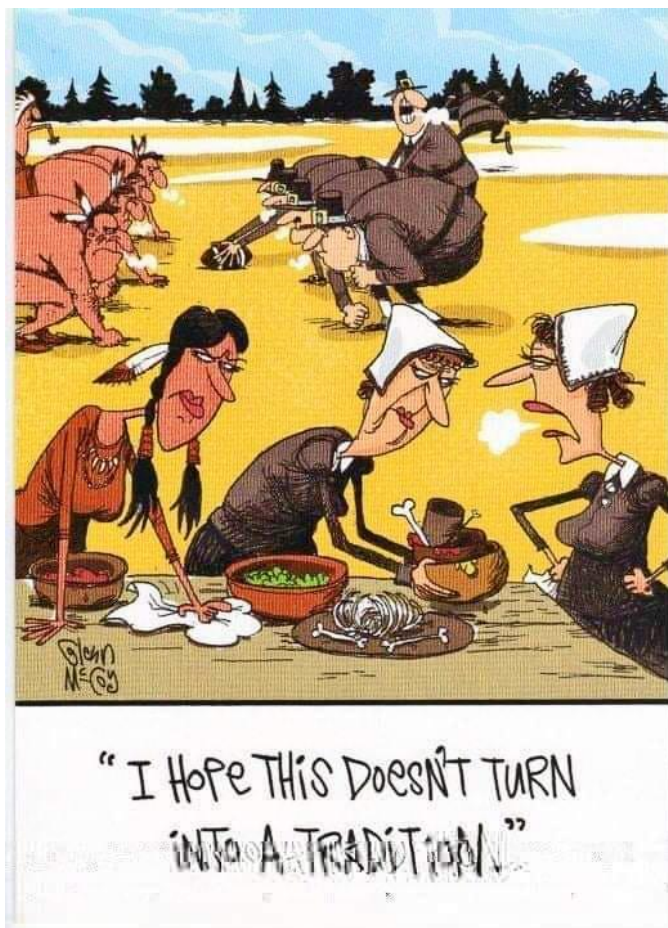
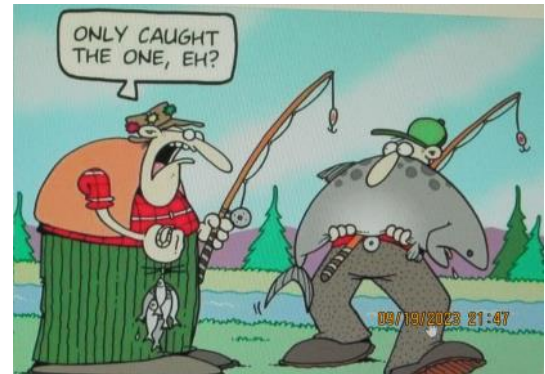
A reminder that the SAE Club voted to raise our 2024 dues to \$20 for the year. They are due NOW until our January meeting. You can bring cash to the meeting or write a check to Senior Anglers of Escondido or SAE. You can also mail the check to me:

Linda Perdue  
 905 Carriage Dr  
 San Marcos, CA 92069

I am also taking pictures of new members or current members for our Directory. If you want to email me a fancier picture that is okay, too. [lindaperdue@me.com](mailto:lindaperdue@me.com)

*Linda Perdue*  
**Membership Director**

# ON THE LIGHTER SIDE



Submitted by Tony Smock and John Tester

## CALENDAR OF EVENTS 2023

	June 7	Club BBQ - Lake Dixon	Club Event
	June 9	Board and General Meeting      Hubbs-Sea World Research Institute	
	June 20	Pronto Fishing Trip	Saltwater
	June 26	On Shore Fishing	Saltwater
	July 14	Board and General Meeting      The Firehouse Chef	
	July 19	Summer Picnic—Lake Dixon	Club Event
	July 26	CPR/AED Class –Cancelled	Club Event
	July 27	Catfish Challenge—Dixon Lake	Freshwater
	July 31	On Shore Fishing—Carlsbad Lagoon	Saltwater
	Aug 11	Board and General Meeting      San Diego Fly Fishers	
	Aug 21	On Shore Fishing	Saltwater
	Aug 29	Time Out Tuesday	Club Event
	Sept 8	Board and General Meeting      Ernie Cowan	
	Sept 12	Pronto Saltwater Trip	Saltwater
	Sept 17-24	June Lake Campout	Freshwater
	Oct 4	AED/CPR Class	Club Event
**	Oct 5-10	Cabo Trip	Saltwater
	Oct 13	Board and General Meeting      Lake Wohlford Ranger	
	Nov 5-10	Santee Lakes Campout	Freshwater
	Nov 14	On Shore Fishing	Saltwater    v
	Nov 15	Fall Feast	Club Event
	Nov 17	Board and General Meeting      Seniors and Scams    Escondido PD	
	Dec 8	2023 and 2024 Board Member Meeting	
	Dec 9	Awards Banquet and Holiday Party	Club Event



**Senior Anglers of Escondido**  
Mailing address and meeting place:

**Park Avenue Community Center  
Home of Escondido Senior Center  
c/o Senior Anglers of Escondido  
210 PARK Ave.  
Escondido, CA 92025**

**General Meeting:    9:30 AM    2nd Friday of the month**





## LARGE FISH DOCUMENTATION

Member Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Identify Species (common name) and attach a picture \_\_\_\_\_

Weight (lb. and oz) \_\_\_\_\_ Date Caught \_\_\_\_\_

Location (place and body of water) \_\_\_\_\_ State \_\_\_\_\_

Signature \_\_\_\_\_ Witness \_\_\_\_\_

### Category

- |          |             |          |
|----------|-------------|----------|
| 1. _____ | Salt Water  | Class I  |
| 2. _____ | Salt Water  | Class II |
| 3. _____ | Surf        | Class I  |
| 4. _____ | Surf        | Class II |
| 5. _____ | Fresh Water | Class I  |
| 6. _____ | Fresh Water | Class II |

### How Verified

- |          |                     |
|----------|---------------------|
| 1. _____ | Club Scale          |
| 2. _____ | Club Approved Scale |
|          | Belongs to _____    |
| 3. _____ | Boat/Lake Scale     |
| 4. _____ | Measurement         |
|          | Length _____        |
|          | Girth _____         |

NOTE: A Class I trip is club Sponsored

A Class II trip is not Club Sponsored

Billfish, Sharks, Rays, Black Sea Bass and other protected species will not be considered. Carp will be considered only for the largest fish of the species.

- |       |                              |     |
|-------|------------------------------|-----|
| _____ | Largest fish of the outing   | ( ) |
| _____ | Largest fish of the month    | ( ) |
| _____ | Largest fish of the year     | ( ) |
| _____ | Largest fish of it's species | ( ) |

Notes or additional information.

\_\_\_\_\_

\_\_\_\_\_

Return the completed form to the appropriate Vice President by the end of the month.

Revised March 2018