



HOOK LINE & SINKER

FISH AND PLAY THE SENIOR ANGLER WAY

OFFICERS

PRESIDENT

Tony Smock

VP SALTWATER

Barbara Gattuso

VP FRESHWATER

Albert Wilson

RECORDING SECRETARY

Janet Skaja

CORRESPONDING SECRETARY

Karen Taylor

TREASURER

Betty Allen

DIRECTORS

COMMUNITY EVENTS

Open

HISTORIAN

Gary Farrar

MEMBERSHIP

Linda Perdue

PROGRAMS

Ken Harrison

PUBLIC RELATIONS

Ken Harrison

OPPORTUNITY DRAWING

Mike Springer

PAST PRESIDENT

Ron Parker



September 2021—Volume 45 Issue 9

A Line from your President....

I hope everyone is doing well and coping with the new Covid challenges.

Since we have not been able to meet in such a long time, we decided to try something new as a celebration to mark our first General Meeting since April, 2019. To maximize safety, we felt that an outdoor venue was most appropriate. So, we held our September meeting a little early, and combined it with a picnic at Dixon Lake. If you missed it there is more information about it on page 5.

Since the meeting was so well attended and enjoyed, we are going to have our next meeting at Dixon Lake as well. This will be the October meeting and will be held on Thursday, October 7 at 10 am in the Lakeshore Picnic Area. **Ken Harrison** is working on arranging a guest speaker. Bring a picnic lunch with you and stay after the meeting to socialize, if you would like. We will be sending more information as we get closer to October.

Our goal is to return to our normal activities, while also taking measures to reduce the health risk to our members. In keeping with this goal, we held our first non-shore fishing fish challenge since the shut-down. This was a catfish challenge at Dixon Lake. Those of you who did not attend the Catfish Challenge on August 13 missed a great experience. Though the day had been in the 90s, by the time we arrived a cool breeze was beginning to blow across the lake. The beauty of the lake was enhanced by the lights of the boats and boat dock reflected on the lake. We were also treated to the sight of a raccoon family coming down to the shore near our boat. Though lots of catfish were being caught and we got several bites, out of the 5 anglers who participated, I was the only one to land a catfish.

Fishing off the coast is heating up. Full day and longer boats are experiencing a great tuna bite. Lots of Yellowfin limits are being taken. Bluefin, Dorado, and Yellowtail are also making a good showing.

So Many Fish.....So Little Time



A Line from your President...

If you are interested in going on a saltwater trip keep an eye on your email. We have cooperating associations with other fishing clubs in the area, and our Saltwater Vice President, **Barbara Gattuso**, frequently posts information about charter opportunities through the Club's email and in our Newsletter.

Sadly our June Lake campout was again cancelled due to the fire situation. Our next campout Lake will be a four night stay at Santee Lakes. This is one of the cleanest and closest campgrounds we visit. It also has excellent access for those with mobility issues. This will be the opening week of trout season at the lake, and they are stocking 3000 lbs. of trout for the opener. For more information, read about this outing in the Freshwater section of the Newsletter.

We still have at least one opening on the **Board of Directors**. If you would like to become more involved with helping to make decisions for the club, and if you would like to get to better know those who work behind the scenes to make our club a success, please contact myself or any of the Board members. We all owe special recognition and thanks for those of you who came forward to volunteer for next year's Board, and for those currently on the Board who are volunteering to continue in your positions. These are the people who make our Club special and who prevent our Club from going out of existence. Have a great Labor Day and stay safe.

Tony Smock
President

FRESHWATER

CAMPING

June Lake/Pine Cliff Resort — Sunday 9/12 to Sunday 9/19 –Cancelled

Lake Santee - November 7-11

Wagon Masters: **Tony and Monique Smock**



There are 12 campsites set aside for us. These are on a first come, first served basis. If you have any questions contact Monique at monique818@sbcglobal.net, no later than Oct 1, since unreserved hold sites have to be released a month in advance. The first trout plant of the season, 3000 lbs. of rainbow trout, will be stocked just before we arrive, so hopefully fishing at Santee will be good.

FRESHWATER (CONTINUED)

CATFISH DERBY

John Testor, Ron Bloom, Ron Parker, Tony Smock, and Al Wilson (me) were in attendance. Tony was the winner, as he was the only member that got a fish. But it was a beautiful evening for a boat ride. It was a pretty popular event as the buoy line was boat to boat.

Al Wilson

Freshwater Vice President

ON-SHORE FISHING

We had a great time at our August outing, however the fishing was again a little disappointing on size and number of fish caught. We saw a lot of Dolphins out past the breakers which may have partially been the problem. However, they were following one of the Paddle Boarders and were fun to watch. I spoke to him when he came in and he said he goes out in this area almost daily and every few days they show up and follow him. He sometimes whistles for them and they'll come right under his Board. He said on one occasion they were actually jumping in the air doing flips, etc. and gave him a great show.

In attendance were **Cheryl Brandstrom, Gene Scibilia** (my brother joined us again and took the group photo) **Frank Mancha, Chuck Ogilvie, Jim Davidson, Marge Lovelady**, and a new member **Mike Diaz. Jerry Watanabe and Daria Gardynik** (not pictured) were in attendance, but we had a little hiccup about where we would be setting up and they were down the beach from us.



Frank Mancha caught a tiny little Corbina and two Grunion. Jim Davidson also caught a Grunion. I brought in a clam about the size of a small fingernail attached to my hook.

I want to let everyone know that I recently sold my Motorhome and will not be going to Jalama. I have contacted the few that were going and let them know that the group event was cancelled but they are welcome to go on their own

We won't schedule a September surf fishing outing, because of other club events. I hope to see more of you at our October surf fishing, which will be announced at a later date.

Cheryl Brandstrom

On-Shore Chairperson

MEMBERSHIP



- 9/02 **Tony Smock**
- 9/05 **Paul Wilton**
- 9/05 **Marcia Walker**
- 9/08 **Leslie Wilton**
- 9/08 **Gloria Continelli**
- 9/11 **Jim Walker**
- 9/14 **Barbara Gattuso**
- 9/14 **Linda Perdue**
- 9/14 **Gary Murphy**
- 9/16 **Ann Savage**
- 9/17 **Pat Mancha**
- 9/18 **Otis Campbell**
- 9/18 **Bob Prewett**
- 9/19 **Harold Reeser**
- 9/22 **Al Phares**
- 9/23 **Jeannie Cusack**
- 9/29 **Debbie Grauer**
- 9/29 **Bill Modi**



- 9/03 **Warren & Nat Estes**
- 9/03 **Robert & Alice Lage**
- 9/13 **Dave & Anitra Gehrke**
- 9/20 **Peter & Jane Thorngren**
- 9/23 **Thomas & Barbara Galyean**
- 9/25 **Tom & Faye Wright**

We will be collecting SAE dues for next year. The cost is \$15.00, due no later than **December 1, 2021**. After that, there is a \$5 late fee. If you do not have e-mail and require a mailed newsletter, there is a \$10 fee to partially cover the expenses of mailing.

Please make checks out to: Senior Anglers of Escondido and with the below form, mail to:

Linda Perdue, Membership Director, 905 Carriage Dr., San Marcos, CA 92069

Linda Perdue
Membership Director

| Membership Dues and/or Directory Changes | | |
|--|----------------------------|-----------|
| Last: | First: | Spouse: |
| Address: | | |
| City: | State: | ZIP Code: |
| Home Telephone Number: () | | |
| Cell Number : () | Cell Number Spouse: () | |
| Your E-MAIL ADDRESS: | | |
| Spouse E-MAIL ADDRESS: | | |

As a reminder membership dues are \$15.00 and due no later than **December 1, 2021** to avoid a \$5 late fee. If you do not have e-mail and require a mailed newsletter then the dues are \$25.00 (**\$10.00 for mailing**). Please make checks out to: Senior Anglers of Escondido and mail along with this form to: Linda Perdue, Membership Director, 905 Carriage Dr., San Marcos, CA 92069

CLUB EVENTS

GENERAL MEETING/CLUB PICNIC

Since we have not been able to meet in such a long time, we decided to try something new as a celebration to mark our first General Meeting since April of 2019. We combined the August/September Meeting with a Club sponsored picnic at Dixon Lake. Though the day started hot, by the time the picnic began cool breezes were blowing from the lake. We had a hamburger and hot dog feast, supplemented by delicious side dishes and desserts supplied by several members. It was an evening of good food and great company.



Special thanks to **Barbara and Gregg Gattuso** for hosting the event, and a special thanks to our Chef's, **Gregg Gattuso, Paul Larson, Ron Parker and Bob Taylor** and to all of you who helped set up at the beginning of the picnic, and to those who stayed to help clean up after. Thank also, to **Colleen and Al**, for finding and bringing our picnic supplies.



OUR CATCHES

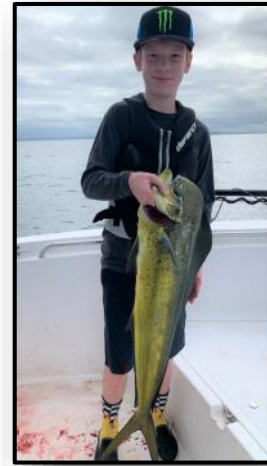
LARGE SALTWATER FISH 2021

Class I Surf Fish: Cheryl Brandstrom— 2.20 lb. Corbina.

Class II Saltwater: Jim Stevenson—101 lb.Tuna

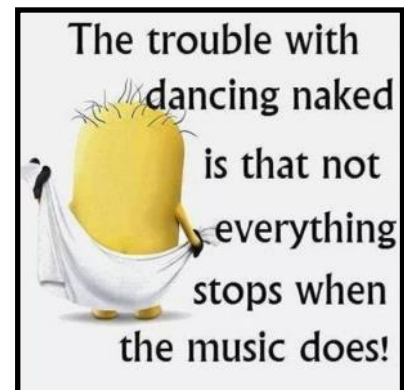
LARGE FRESHWATER FISH 2021

Class I : Paul Lorson — 6 lb. 8 oz. Rainbow Trout



Austin Lovelady's first saltwater fish (Grandson of Marge)

ON THE LIGHT SIDE



Contributed by Tony Smock

SUNSHINE



Hi, it's your sunshine gal checking in! It was sure a joy to see all of your sunshine faces at the picnic at Dixon!

We had a few people under the weather this month. A card was sent to **Colleen Wilson** for her recent surgery. She is doing great. Also I sent a card to **Shirley Loader** for her stay in the hospital. Hope you are feeling good. Our gal **Betty Allen** broke her wrist! Hope it is healing! If I missed anyone, please let me know so I can send out a card.

THOUGHT OF THE MONTH

Feeling grateful or appreciative of someone or some thing in your life actually attracts more of the things that you appreciate and value into your life. And, the more of your life that you like and appreciate the healthier you'll be.

Your Sunshine Gal,

Marge Lovelady

CALENDAR OF EVENTS 2021

| | | | |
|----|---------------|---|--------------------|
| | August 13 | Catfish Derby Lake Dixon | Freshwater |
| | August 25 | Club Meeting and Picnic—Lake Dixon | Club Event |
| | Sept 12-19 | June Lake (cancelled) | Freshwater Camping |
| * | Sept 26-Oct 1 | Jalama Beach Campout (cancelled-see page 3) | Saltwater Camping |
| * | Oct 7 | General Meeting—Lake Dixon | |
| * | Oct | Cuyamaca/Pinezantia Campout (cancelled) | Freshwater Camping |
| ** | Oct 28-Nov 2 | Cabo Trip | Saltwater |
| | Nov 7-11 | Santee Lake Campout | Freshwater Camping |
| | Nov 12 | General Meeting | |
| | Dec 3-5 | Escondido Trout Derby | Community Event |
| | Dec 8 | Awards Banquet and Holiday Party | Club Event |

* New or Changed ** Non-club sponsored event



LARGE FISH DOCUMENTATION

Member Name _____ Phone No. _____

Identify Species (common name) and attach a picture _____

Weight (lb. and oz) _____ Date Caught _____

Location (place and body of water) _____ State _____

Signature _____ Witness _____

Category

- | | | |
|----------|-------------|----------|
| 1. _____ | Salt Water | Class I |
| 2. _____ | Salt Water | Class II |
| 3. _____ | Surf | Class I |
| 4. _____ | Surf | Class II |
| 5. _____ | Fresh Water | Class I |
| 6. _____ | Fresh Water | Class II |

How Verified

- | | |
|----------|--|
| 1. _____ | Club Scale |
| 2. _____ | Club Approved Scale Belongs to _____ |
| 3. _____ | Boat/Lake Scale |
| 4. _____ | Measurement Length _____ Girth _____ |

NOTE: A Class I trip is club Sponsored

A Class II trip is not Club Sponsored

Billfish, Sharks, Rays, Black Sea Bass and other protected species will not be considered. Carp will be considered only for the largest fish of the species.

- | | | |
|-------|------------------------------|-----|
| _____ | Largest fish of the outing | () |
| _____ | Largest fish of the month | () |
| _____ | Largest fish of the year | () |
| _____ | Largest fish of it's species | () |

Notes or additional information.

Return the completed form to the appropriate Vice President by the end of the month.

Revised March 2018